

GREENVILLE COUNTY LEGISLATIVE DELEGATION

REGULAR MEETING

AGENDA

Monday, November 21, 2022, 5:30 P.M.

**County Square, Council Chambers
301 University Ridge, Greenville, SC**

Citizens may access the meeting at the following web address:
<http://www.greenvillegov.org/livestreamlegdel.aspx>

1. **Call to Order** Vice Chairman Tom Corbin
2. **Invocation**
3. **Pledge of Allegiance**
4. **Swearing in Ceremony** Justice John W. Kittredge,
South Carolina Supreme Court
5. **Order of the Palmetto Presentations**
 - a. Representative Garry R. Smith
 - b. Representative Leola C. Robinson
6. **Election of Chairman**
7. **Election of Vice Chairman and Secretary**
8. **Adoption of Rules**
9. **Board and Commission / Appointments**
 - a. **Greenville Health Authority Board of Trustees**
House District Seat 16, 21 and 35 (1 seat)
 - 1) Lance Byars (S.8, H.35) Reappointment- New Seat
House District Seat 27 and 28 (1 seat)
 - 1) Laird Minor (S.8, H.27) Appointment
Additional Applications Received:
 - 1) Dr. Colleen M. Kilgore (S.8, H.27) Appointment
 - 2) Stacey L. Owens (S.8, H.27) Appointment

- b. **Greenville Legislative Delegation Transportation Committee (1 seat)**
House District Seat 16, 21 and 35 (1 seat)
 - 1) Douglas McGrath (S.8, H.35) Reappointment
 - 2) Ronald E. Johnson (S.12, H. 21) Appointment

- c. **Greenville Technical College Area Commission (1 seat)**
House District 10, 17 and 19 (1 seat)
 - 1) Terisa "Teri" Brinkman (S.6, H.17) Appointment
 - 2) Thomas R. Britt, Jr. (S.6, H.19) Appointment

10. **PARD Grant Applications and Requests**

<u>Applicant</u>	<u>Project Name</u>	<u>Funds Requested</u>
City of Fountain Inn:	Current Project 2022022- Fairview Park Basketball Court Resurfacing	\$50,127.86
Greenville County:	Freetown Community Center Basketball Courts	\$81,620.12
City of Simpsonville:	City Park Improvements	\$24,129.73

11. **Appearances**

- a. RECAB and SC Commerce Re: Funding for 988 Contract for Services and Mental Health Student Services
- b. Greenville NAACP, Unit 5522 Re: ARPA Funds, Affordable Housing and Health Issues
- c. Minds Matter Re: Mental Health Awareness and Funding
- d. Jack Logan Re: Sex Offender Registry Laws
- e. Daniel Gamble Re: Condition of Roads in Greenville County and House District 25
- f. Zhe Little Re: Serving in the South Carolina State Guard
- g. Commander Jason Ross (Lieutenant Colonel) Re: South Carolina State Guard 2nd Battalion
- h. Ed Paxton Re: Ethics Commission

12. **Adjourn**