

GREENVILLE COUNTY LEGISLATIVE DELEGATION

Regular Meeting

Agenda

January 27, 2025

5:30 P.M.

Council Chambers

301 University Ridge, Greenville, SC

Citizens may also access the meeting at the following web address:

<http://www.greenvillecounty.org/livestreamlegdel.aspx>

1. **Call to Order** Chairman Bruce Bannister
2. **Invocation**
3. **Pledge of Allegiance**
4. **Approval of Minutes**
 - a. December 2, 2024 – Rescheduled Meeting
5. **Board and Commission / Appointments**
 - a. **Board of Voter Registration and Elections of Greenville County (4 seats)**
 - i. Gerald W. Barron (S.8; H.22) Reappointment
 - ii. Joseph B. Dill (S.5; H.17) Appointment
 - iii. Timothy Drummond (S.8; H.27) Reappointment
 - iv. Scott A. Geer (S.8; H.16) Appointment
 - v. Joseph Kyle Gilley (S.9; H.28) Appointment
 - vi. Lane Ginsberg (S.5; H.17) Appointment
 - vii. Marcus E. Griffis (S.9; H.28) Appointment
 - viii. Kendal Lanier (S.6; H.22) Appointment
 - ix. William E. Lynch (S.8; H.24) Reappointment
 - x. Abraham Varughese (S.12; H.21) Appointment
 - b. **Greenville Health Authority Board of Trustees (2 seats)**

Greenville Health Authority Board of Trustees At-Large Nominations

 - i. Laurens County At-Large
 - a) Socrates B. Ledda (Laurens: S.9; H.14) Appointment
 - ii. Pickens County At-Large
 - a) Charles S. Roach, Jr. (Pickens: S.2; H.10) Appointment
6. **Board and Commission / Nominations**
 - a. **Foster Care Review Board 13-B (1 seat)**
 - i. Caitlan L. Reid S.5; H.20 Reappointment
 - b. **Greenville Legislative Delegation Transportation Committee (1 seat)**

House District 16, 21 and 35

 - i. Ronald E. Johnson S.8; H.21 Reappointment

- c. **Greenville Transit Authority Board of Directors (2 seats)**
 - i. Walker C. Smith S.8; H.24 Appointment
 - ii. Amanda Warren S.6; H.22 Reappointment
 - iii. Margaret Young S.6; H.22 Appointment
- d. **Renewable Water Resources Board of Commissioners (3 seats)**
 - i. Roy L. Fogleman, Jr. S.6; H.19 Reappointment
 - ii. Daniel K. Holliday S.5; H.17 Reappointment
 - iii. Clinton J. Thompson S.6; H.21 Reappointment
- e. **Spartanburg County Commission for Higher Education (1 seat- Greenville)**
 - i. Victor Austin, Jr. S.8; H.21 Reappointment

7. **Old Business**

- a. Secretary of State Revised Application/Renewal for Notary Public

8. **New Business**

- a. SCDNR Game & Fish Fund Request *Frank Jordan, SCDNR*
Captain D.J. Riley, SCDNR

9. **Presentations**

- a. Mark O'Rourke Re: Building Nuclear Power Plants in South Carolina and Making South Carolina a National Hub of Nuclear Power and Technology Research
- b. Heather Gatchell Re: New Local Eviction Research and Suggested Solutions from the Community; and Mario Brown Re: Impact of Eviction on Landlords and the Community

10. **Appearances**

- a. David Kopp Re: School Choice S285
- b. David Scheibenhoffer Re: Changes Made to Title 36 Commercial Code Chapter 8
- c. Jack Logan Re: Vouchers for Private Schools
- d. Lisa Van Riper/Megan Hall/Tony Beam Re: Thanks for Support on Issues with Life and Family
- e. Bruce Wilson Re: Proposed Legislation for SLED
- f. Monique McDaniels Re: Introduction of Goodwill Industries of Upstate/Midlands SC 2025 Programs Implementation
- g. Alan Dabney Re: Veteran Trust Fund Appointment
- h. Lesley Pregonzer Re: FAVOR Upstate \$2MM Non-Recurring Appropriations Request
- i. Bill Coleman Re: Election Law Created with Election Integrity as the Highest Priority
- j. Ed Paxton Re: Boards and Commissions Supervision
- k. Julia Mullen Re: Legislation for the Prevention of Harmful Lending Practices Used by Auto Title and High-Cost Installment Finance Companies (Predatory Trade Practices Act)
- l. Susana Saravia Re: School Choice and Scholarships
- j. Irene Heilger Re: School Choice

11. **Adjournment**