

**GREENVILLE COUNTY**

**Fire Sprinkler System and Fire Pump Information Form**

Date: \_\_\_\_\_

**Installation Location**

Business/ Location Name: \_\_\_\_\_

Street Address: \_\_\_\_\_ Suite: \_\_\_\_\_

Property Owner/ Rep Name: \_\_\_\_\_

Owner/Rep Contact Number: \_\_\_\_\_

Occupancy Classification(s): \_\_\_ Assembly \_\_\_ Business \_\_\_ Educational \_\_\_ Factory/ Industrial  
\_\_\_ Hazardous \_\_\_ Institutional \_\_\_ Residential \_\_\_ Storage

**Installation Contractor**

Contract Company: \_\_\_\_\_

Address: \_\_\_\_\_

Sprinkler Contractor State License # \_\_\_\_\_ Expiration Date: \_\_\_\_\_

Contact Person Name: \_\_\_\_\_ Contact Phone: \_\_\_\_\_

Contact Fax: \_\_\_\_\_ Contact E-mail: \_\_\_\_\_

**Fire Sprinkler System Details**

Square Footage of Project Area: \_\_\_\_\_ Number of Risers: \_\_\_\_\_

Installation: \_\_\_ Change of Hazard Classification  H1  H2  H3  H4  H5

System Type(s): \_\_\_ Wet \_\_\_ Dry \_\_\_ Pre-Action \_\_\_ Anti-Freeze \_\_\_ Deluge Other:

Area of Sprinkler Operation: \_\_\_\_\_ Area per Sprinkler: \_\_\_\_\_

Density: \_\_\_\_\_

Hazard(s): \_\_\_ Light Hazard \_\_\_ Ordinary Grp 1 \_\_\_ Ordinary Grp 2

\_\_\_ Extra 1 \_\_\_ Extra 2 \_\_\_ Special

Standpipes: \_\_\_ None \_\_\_ Auto Wet \_\_\_ Manual Wet \_\_\_ Auto Dry \_\_\_ Manual Dry

Other: \_\_\_ High Piled/ Rack Storage \_\_\_ Room Design Method Applied

\_\_\_ Original System per Pipe Schedule Design

Number of feet of Underground Piping installed: \_\_\_\_\_

Underground Piping shall be installed per NFPA 24: YES/ NO

Fire Pump being installed per NFPA 20: YES/ NO

**Required Documentation to Submit with this Form:**

1 Set of Sprinkler Drawings

1 Set of Hydraulic Calculations

Copy of Approval Letter from SCLLR

Copy of Fire Sprinkler System Specification Sheet

Copy of Certificate of Compliance

Copy of Fire Pump Design Drawing if applicable

*The contact person listed above will receive comments after the plan review has been completed.*

I understand that this is for informational purposes only. This letter is not to be construed as a building or construction permit, certificate of occupancy or a substitute for any permit or certificate required by any state or local governmental entity.

I agree to conform to all review comments, County Ordinances, State, International, and National codes as applicable and applicable requirements set forth by Greenville County, State Fire Marshal’s Office, or AHJ whether specified herein or not, and in accordance with all plans submitted. I certify that the information given is true and accurate:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Print Name**

**Sign Name**

**Date**

Version 10/2025

# FIRE PERMITS

## CURRENT ADOPTED CODES and REFERENCE STANDARDS

(Effective January 1, 2026)

For [SC State Modifications](#) visit LLR

For [ICC South Carolina Codes](#) visit ICC

*The 2021 Code Links above are currently being updated online by LLR & ICC*

For [ICC Codes Without SC Modifications](#) visit ICC

Greenville County Square 301 University Ridge, Suite S-3100 Greenville SC 29601

864-467-7060

<b>South Carolina Building Code</b> <i>(IBC with South Carolina Modifications)</i>	<b>(SCBC)</b>	<b>2021</b>
<b>South Carolina Mechanical Code</b> <i>(IMC with South Carolina Modifications)</i>	<b>(SCMC)</b>	<b>2021</b>
<b>South Carolina Fire Code</b> <i>(IFC with South Carolina Modifications)</i>	<b>(SCFC)</b>	<b>2021</b>
<b>National Fire Protection Association</b> <i>(As referenced by SCBC / SCFC)</i>	<b>(NFPA 20)</b>	<b>2019</b>
<b>National Fire Protection Association</b> <i>(As referenced by SCBC / SCFC)</i>	<b>(NFPA 24)</b>	<b>2019</b>
<b>National Fire Protection Association</b> <i>(As referenced by SCBC / SCFC)</i>	<b>(NFPA 70)</b>	<b>2019</b>
<b>National Fire Protection Association</b> <i>(As referenced by SCBC / SCFC)</i>	<b>(NFPA 72)</b>	<b>2019</b>
<b>National Fire Protection Association</b> <i>(As referenced by SCBC / SCFC)</i>	<b>(NFPA 90A)</b>	<b>2019</b>
<b>National Fire Protection Association</b> <i>(As referenced by SCBC / SCFC)</i>	<b>(NFPA 1221)</b>	<b>2019</b>