61-3282580 2-746 VOL 1553 PASE 42

FILED GREENVILL CO. S.C.

**MORTGAGE** 

His 21 11 05 AH 184 day of March 19th THIS MORTGAGE is made this 19 84, between the Mortgagor, Douglas Duane Taylor, Jr. and Tina Taylor \_\_ , (herein "Borrower"), and the Mortgagee, First Federal Savings and Loan Association of South Carolina, a corporation organized and existing under the laws of the United States of America, whose address is 301 College Street, Greenville, South Carolina (herein "Lender"). WHEREAS, Borrower is indebted to Lender in the principal sum of Twelve Thousand, Four Dollars, which indebtedness is evidenced by Borrower's Dollars and 84/100 note dated Harch 19, 1984 , (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on March .1994 ...... TO SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located \_\_. State of South Carolina. in the County of \_\_\_\_\_ TREENVILLE ALL that tract of land being shown and designated as Lot 1 on Survey of Property of Sam H. James Estate dated November 25, 1949, made by H.L. Dunahoo, and being more particularly described as follows, to wit: BEGINNING at a point on the South side of Brushy Creek Road and the West side of an unnamed Street, and running thence S. 30-10 E. 100 feet to a point; thence S. 41-00 E. 148.5 feet to a point; thence S. 61-40 W. 278.5 feet to a point; thence N. 27-30 W. 298 feet to a point on the South side of Brushy Creek Road; thence along the South side of Brushy Creek Road N. 73-55 E. 168 feet to the point of & GINNING. DERIVATION: This being the same property conveyed to the mortgagor by deed . of Douglas Duane Taylor and recorded in the R.M.C. Office of Greewille County dated August 19, 1970 in Book 896 Page 402. 5 THIS is a second mortgage and junior in lien to none. PAID SATISFIED AND CANCELLED First Federal Savings and Loan Association S