(01) 54297.99 VOL 1070 PARE 11 87 mas 528

MORTGAGE

29th THIS MORTGAGE is made this 19 84, between the Mortgagor, _ The Vista Co., Inc _ , (herein "Borrower"), and the Mortgagee, First Federal Savings and Loan Association of South Carolina, a corporation organized and existing under the laws of the United States of America, whose address is 301 College Street, Greenville, South Carolina (herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of Ninety Thousand Four Hundred and no/100----- Dollars, which indebtedness is evidenced by Borrower's note dated June 29, 1984, (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on 29th a S. C. Partnership by deed recorded herewith.

First Federal Savings and Lala las, 1103 Savings and Loan-Association of S. C.

17608

John G. Cheros, Attornsy

Lot 335 Brighan Creek Drive which has the address of ____ _(herein "Property Address");

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA - 1 to 4 Family-4/75-FNMA/FHLING UNIFORM INSTRUMENT (with amendment adding Parts 34)

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