NORTGAGE OF REAL ESTATE - Prepared by EDWARDS, DUGGAN AND FII Prenville, S. C. - Greer, S.C. COUNTY OF GREENVILLE 2001 1488 PAGE 881 NOV 20 11 30 AND 18 WHOM THESE PRESENTS MAY CONCERN:

> DONNIE S TANKERSLEY R.M.C.

WILLIAM A. DeLaRue and M. G. DeLaRue, Jr., WHEREAS,

(hereinafter referred to as Mortgogor) is well and truly indebted unto First Citizens Bank & Trust Company, its successors and assigns forever:

(bereinafter referred to as Mortgagee) as evidenced by the Mortgagor's premissery note of even date berewith, the terms of which are incorporated berein by reference, in the sum of Five Thousand and no/100ths Dollars is 5,000.00) due and payable

in 60 monthly installments of One Hundred, Twenty and 63/100ths each beginning December 7, 1979 and continuing on the same day of each successive month thereafter until paid in full. Said payments shall be applied first to interest, balance to principal.

with interest thereon from date at the rate of 12.50 per centum per annum, to be paid:monthly as aforesaid.

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assassments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Martgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly gaid by the Mortgages at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargaired, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgages, its successors and as-

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, being shown and designated as Lot No. 230 on Plat of Del Norte Estates, Section 2, recorded in Plat Book 4-N at page 12 & 13 in the RMC Office for Greenville County and having such metes and bounds as appear by reference to said plat.

THIS is the identical property conveyed to the Mortgagors by deed of Annie Jane Ackerman, recorded in the RMC Office for Greenville County on April 21, 1978.

wTHIS mortgage is second and junior in lien to that certain mortgage Cheld by Family Federal Savings and Loan Association, recorded on May 129, 1975 in Mortgage Book 1340 at page 369 in the original amount of \$25,000.00 and having a current balance of \$24,213.78.

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE Set and end prid is toil huntikasia ret Carps Sa & & Trust Co. Bern 3, OKana A. Wa

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