GREENVILLE CO C.

250f 1402 PATE 858

JUL 1 10 57 PH TI MORTGAGE

BORNIE S. TARKERSLEY

R.H.C.

BOOK 87 FASTOUS

THIS MORTGAGE is made this 1st day of A G. STEVENSON

19.77, between the Mortgagor, KENT M. STEVENSON And LAURA G. STEVENSON

(berein "Borrower"), and the Mortgagee, South Carolina

(berein "Borrower"), and the Mortgagee, South Carolina

(berein "Borrower"), and the Mortgagee, South Carolina

Tederal Savings & Loan Association a corporation organized and existing

under the laws of United States of America, whose address is 1500 Hampton Street

Columbia, South Carolina (herein "Lender").

w thence along the common line of said lots, S. 5-58 E., 130 feet to an iron pin; thence along the line of Lot No. 442, S. 87-00 W., 95 feet to an iron pin; thence along the common line of Lots Nos. 463 and 464, N. 5-58 W., 130 feet to the point of beginning.

The above property is the same conveyed to the Mortgagors by deed of John T. Burnett and Susan G. Burnett, to be recorded simultaneously herewith.

NOV 15 1984

PAID AND FULLY SATISFIE

This day of 19%
South Carolina Federal Savings & Loan Ass

BY WILL IN STRESSOENT

Witness EQQ

which has the address of ... 219. Bransfield Road former S. Johnson Greenville ...

South. Carolina. 29615. (herein "Property Address"); (State and To Cook)

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To Have and to Hold unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, apputtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is uncncumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

COUTH CAPOLINA -1 to 4 Family -6/75-FRMA/FHLMC UNIFORM INSTRUMENT

(132 B- 131)