Loan #1103/

H34 12 5 16 EF. 183

MORTGAGE

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THIS MORTGAGE is made thisday of November 14th Between the Mortgagor Frank Richard Cupka and Verdenia T. Cupka SAVINGS AND LOAN ASSOCIATION, a corporation organized and existing under the laws of the United States of America, whose address is 206 South Main Street, Woodruff, S. C. 29388 (herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of FORTY-THREE. THOUSAND, TWO.... HUNDRED AND NO/100 (\$43, 200.00)... Dollars, which indebtedness is evidenced by Borrower's note dated. November 14, 1983 (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indehtedness, if not spunct naid five and narable on ... November 1. 2003 said Office. For a more particular description, see the aforesaid plat.

Satisfied and cancellation Authorized

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\$2136 (Buncombe Road), Rt. 1, Greer...... which has the address of S. C. Highway

S. C. ..29651 (herein "Property Address"); [State and Zip Code]

To Have and to Hold unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, casements or restrictions