P.O. Box 408 Greenville, SC 29602

2001 1521 125258 2008 86 1566

CREF YV'' LE CO. S. C.

OCT 20 2 59 PH '80

SONNIE S. TANKERSLEY
R.H.C.

## **MORTGAGE**

| 10th   | day of _  | October              |                                  |
|--|---|----------------------|----------------------------------|
| THE MORIVIACE IS MADE WIS  | C Duckly T Macon                                |                      |                                  |
| 10 80 between the Mortgagor, Attuox  | "Borrower"), and the                            | Mortgeges Kir        | st Federal                       |
| Savings and Loan Association, a corporation organ  | "Borrower"), and the                            | Ab-lowe of the lir   | ited States                      |
|  |   |                      |                                  |
| Savings and Loan Association, a corporation Street, G  | reenville, South Caroli                         | na (herein Lenue     | r <i>j.</i>                      |
| Savings and Loan Association, a corporation organ of America, whose address is 301 College Street, G   |   |                      | nollare                          |
| _  |   | Seven inousaily      | DOLLGE                           |
| WHEREAS, Borrower is indebted to Lender in a   | ne principal sum of —<br>llars, which indebtedn | ess is evidenced by  | Rottomer a                       |
| and no/100 (37,000,007   | warn and ding for mo                            | nthlyinstallmenus    | Of bttmerber                     |
| and no/100 (\$7,000.00) Do note dated October 10,1980 (herein "N and interest, with the balance of the indebtedness,   | is and account poid du                          | e and navable on_    |                                  |
| and interest with the balance of the indebtedness,   | II not sooner paid, de                          | o and pos            |                                  |
| Nov. 1. 1986;  |   |                      |                                  |
|  | of reference acce                               | saau paka≇tuba u     | :+6 iete                         |
| by deed of even date, to be recorded here  | ωi th.  |                      |                                  |
| by deed of even date, to be recorded here  | - L Cit   | SE C                 | 1 2 1984                         |
|  |   |                      |                                  |
| This being the same property conveye   | d to the mortgagor                              | nerein by deed       | טו לוסלווק פי                    |
| & William J. Greer, and recorded in the RM   | C Office for Green                              | Affie conbea ou      | vbrif 13                         |
| 1,1965, in Book 770 and Page 318.  |   | /: .                 | $\mathcal{M} \times \mathcal{M}$ |
| -,   |   | /ε , <b>υ</b>        |                                  |
|  |   | - 8 1                | o ky th                          |
| This is a second mortgage and is jun   | ior in lien to tha                              | t morteage exec      | urad (2) 18 18                   |
| to Arthur T. Mason & Ruth T. Mason, which  | mortage is recor                                | ded in Ric of th     |                                  |
| to Arthur 1. Mason & Ruth 1. Mason, which  | 355   |                      |                                  |
| for Greenville county, in Book 990, and p  | age 333.  |                      | 8 2 Val                          |
| •  | C PAID CASSCESS D                               | 521 Kly 621          |                                  |
| AND THE STREET CONTRACTOR SOUTH  |   |                      | A COM                            |
| United the second of the secon | First Fodoral Sovinas                           | antion 😿             |                                  |
| THE STATE OF THE AROUND TAKE COMPASSION  | of Greenville S C. 1                            | Company (Sec. 1)     | Ŋ                                |
| STAMP COMERCIAN  |   |                      |                                  |
| 5 5 5 decre of \$12 E 9 Z 3 B 1 3  | Savinga and 1953                                |                      | •                                |
| 2 E-20 Pennal 13   | 1)(0)   | MAGGRADA             | $\lambda \zeta^{j}$              |
| Service Control of the Control of th | 8012  | 1 marage ca          | no your open.                    |
|  | 0012  | . 917° 13            | SP .                             |
|  |   |                      |                                  |
| which has the address of 302 Himosa Drive  | Z 2   | Whaldin 213          |                                  |
| which has the address of   | - XXX rust                                      | (ANNO                | <del></del>                      |
| •  |   | - CHILL              |                                  |
|  | erty Address"); ()                              | Dernie 8 1           | menleg                           |
| (State and Zip Code)   |   | er. Acuse            | . •                              |
| TO HAVE AND TO HOLD unto Lender and Le   | nder's successors and a                         | esigns, forever, tog | gether with all                  |
| the immersements now or heroafter erected on the   | ie property, and all ea                         | semenis, ngais, aj   | ppurænances, 🦳                   |
| rents, royalties, mineral, oil and gas rights an   | d amfite water water                            | r rights, and wat    | er stock, and                    |
| all fixtures now or hereafter attached to the prope  | a profite, water, water                         | ling replacements    | and additions                    |
| all fixtures now or hereaster attached to the prope  | fty, all of which, hiera                        | hu this Mortgage     | and all of the                   |
| thereto, shall be deemed to be and remain a part   | of the property covered                         | i locob              | old) are berein                  |
| foregoing, together with said property (or the lease   | hold estate if this Mort                        | gage is on a teasem  | Jiu) are netern                  |
| referred to as the "Property."   |   |                      |                                  |
|  |   |                      |                                  |
| Borrower covenants that Borrower is lawfully s   | eised of the estate here                        | by conveyed and h    | as the right to                  |
|  | the Property is imencu                          | imbered, and wat     | DOLLOWER ATT                     |
| warrant and defend generally the title to the Pro-   | perty against all clair                         | ns and demands, a    | subject to any                   |
| warrant and detend generally the die to the Tr   | schodule of exceptions                          | to coverage in any   | itleinsurance                    |

declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA — 18-4 Family -6/75-FNMA/FHLMC UNIFORM INSTRUMENT (with amendment adding Park 20)