

FILED  
GREENVILLE CO. S. C.  
M. 21

MAR 21 4 42 PM '83 MORTGAGE  
DONNIE S. TANKERSLEY  
R.H.C.

-27 6007/86 pag 177  
econ 1598 pag 642

117

77

3

THIS MORTGAGE is made this 18 day of MARCH,  
1983, between the Mortgagor, SEE E. PALMER & SALLY L. PALMER  
(herein "Borrower"), and the Mortgagee,  
ALLIANCE MORTGAGE COMPANY, a corporation organized and existing  
under the laws of FLORIDA, whose address is P.O. BOX 4130,  
Jacksonville, Florida 32231 (herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of . . . **SIXTY THOUSAND (\$60,000.00)** . . . Dollars, which indebtedness is evidenced by Borrower's note dated **March 18, 1983** . . . (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on **April 1, 2013** . . .

To SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of . . . . Greenville . . . .  
State of South Carolina:

All that piece, parcel or lot of land situate, lying and being in Greenville County, South Carolina, known and designated as Lot No. 109 shown on a plat of the subdivision of BROOKSIDE SECTION FOUR, Phase two, recorded in the RMC Office for Greenville County in plat book 7-C page 31.

This is the same property conveyed to mortgagors by Donald E. Baltz by deed  
of even date herewith, to be recorded.

This instrument of trust and security is paid and  
settled, a balance remaining \_\_\_\_\_.  
Postage of record is \_\_\_\_\_.

7713

*enclosed  
Annie S. Imberle*

A rectangular stamp with a decorative border. The text "STATE OF SOUTH CAROLINA" is at the top, followed by "SOUTH CAROLINA TAX COMMISSION". Below that is "DOCUMENTARY". To the right is a box divided into three sections: "STAMP", "TAX", and "FEE". The date "JULY 1983" is printed across the bottom.

SEP