State of South Carolina 21 10 20 AH 82

County of GREENVILLE R.M.C Mortgage of Real Estate

THIS MORTGAGE is dated November 22 19 82

THE "MORTGAGE" is BANKERS TRUST OF SOUTH CAROLINA, whose address is P. O. Box 608,

Greenville, South Carolina 29602

THE "NOTE" is a note from John Perkins Industries, Inc.

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to Mortgagee in the amount of \$275,000.00 dated November 22 19.82 The Note and any documents renewing extending or modifying it and any notes evidencing future Road and Antioch Road, and running thence along the center of Antioch Road, S. 49-07 W. 350 feet to a point in the center of said Road; thence continuing along the center of Antioch Road, S. 51-42-30 W. 250 feet to a point in the center of said Road; thence along a line of land of Maude P. Willimon, N. 40-50 W. 592.83 feet to a point; thence N. 49-07 E. 760.18 feet to a point; thence along a line of land of Antioch Church, S. 26-0 E. 624.93 feet to the point of beginning and containing 9.4 acres, more or less.

The above property is the same property conveyed to John Perkins Industries, Inc. by deed of The City of Greenville and the County of Greenville dated December 4, 1964, and recorded in the R.M.C. Office for Greenville County, South Carolina, in Deed Book 763 at Page 511.

Satisfied in Full

Bankers Trust of South Carolina, N.A.

By Hilliam A. Bridges-Vice Pres.

Witness Little E. Miller

Witness Little E. Miller

MAI 284

SP DAID

Backers front

Greenville,

S.C.

LAW OFFICES
Mitchell & Ariail
111 Manly Street
Greenville, S. C. 29601
7270.4

Consolied but (

TOGETHER with all and singular rights, members, hereditaments and appurtenances belonging or in any way incident or appertaining thereto; all improvements now or hereafter situated thereon; and all fixtures now or hereafter attached thereto (all of the same being deemed part of the Property and included in any reference thereto);

BT-002 (9/77

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