Mortgagee's Address:
Piedmont Cntr., Suite 103
33 Villa Rd., Gv1, SC 29607
BOOK OF ME 3 STATE OF SOUTH CAROLINA COLLAIT S.TANKERCLEY KLHLD. GREENVILLE COUNTY OF 12-1219 FEE SIMPLE SECOND MORTGAGE THIS MORTGAGE, made this 28thday of November WILLARD A. RAMSEY and JUANITA M. RAMSEY 19 78 by and between (the "Mortgagor") and UNION HOME LOAN CORPORATION OF SOUTH CAROLINA, a body corporate (the "Mortgagoe"). WHEREAS, the Mortgagor is justly indebted unto the Mortgagee in the sum of TWELVE THOUSAND SIX HUNDRED), (the "Mortgage Debt"), for which amount the FORTY-SEVEN & 50/100--Dollars (\$ 12,647.50 Mortgagor has signed and delivered a promissory note (the "Note") of even date herewith payable to the Mortgagee, or order, the final installment thereof being due on Dec. 15, 1988 THE TA VIOLA HAITA COURSEM THE TANK Willard A. Ramsey the wife of the within-named did this day appear before me, and, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release and forever relinquish unto the within-named Union Home Loan Corporation of South Carolina, its successors and assigns, all her interest and estate, and also her Right and Claim of Dower of, in or to all and singular the premises within mentioned and released. Given under my Hand and Seal this 28th day of .. November , A.D. 19 .. 78 . Juanita M. Ramsey P. Notary Public for South Carolina. My Commission Expires 8-4-79 SATISFACTION The debt hereby secured is paid in full and the lien of this instrument is satisfied this 31st day of 1043 UNION HOME/LOAN CORPORATION OF SOUTH Winess: **CAROLINA** John/W. Walker, President ** NOV 2 8 1978 16418 at 2:47 P.M.

"lay 23 2 47 P!" "P