Documentary Stamps are figured on the amount financed: \$ 10053.04 85 maß61 ma 530 **MORTGAGE** APR 18 1983 Donnie S. Tankersley 19.83 between the Mortgagor, . Hayne D. Tinsley and Janice Tinsley..... (herein "Borrower"), and the Mortgagee,

AMERICAN FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation organized and existing under the laws of THE UNITED STATES OF AMERICA, whose address is 101 EAST WASHINGTON STREET, GREENVILLE, SOUTH CAROLINA (herein "Lender"). WHEREAS, Borrower is indebted to Lender in the principal sum of Nineteen Thousand Four .... Hundred Forty Eight and 40/100--Dollars, which indebtedness is evidenced by Borrower's note dated. Maxch. 18., 1983. .... (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on ... 3-20-93 To Secure to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the S. 51-41 E. 219 feet to an iron pin; thence S. 39-45 W., 50 feet to an iron pin; thence S. 48-45 E., 18 feet to an iron pin; thence with the joint line of Lots No. 33A and 33B, S. 72-38 W., 230.8 feet to an iron pin on the northeastern side of Driftwood Drive; thence along said Drive, N. 30-41 W. 48 feet to an iron pin; thence N. 41-01 W., 70 feet to an iron pin, the point of beginning, and being the same property conveyed by James W. Skelton to James S. Duncan and Betty S. Duncan by a deed dated January 26, 1978, and recorded on January 30, 1978 in said RMC Office in deed book 1072 at page 789. This is that same property conveyed by deed of James S. Duncan and Betry S. Duncan, dated 2-29-80 and recorded 4-18-80 in volume 1124, page 27 the RMC Office for Greenville County, SC. Deeded to Wayne D. Tinsley புள்ள Jimice Tinsley. 8 **₽**18 Which has the address of ... Route, 6. Driftwood

To Have and to Hold unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property". Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage,

grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA --- to 4 Family -- 6/75 -- FNMA/FREMC UNIFORM INSTRUMENT WIRE # 01-0534/8-82 # 10,058.04

[State and Zip Code]

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