800x1612 1238996

MORTGAGE

вож 85 нд 295

| THIS MORTGAGE is made this | 17th | day of | | | |
|--|---|--------------------|--|--|-------------|
| 19_83_, between the Mortgagor, _ | Anne Harvey | | | First Federal | |
| | (nerein | "Borrower"), an | d the Mortgagee, | rirst rederat | |
| Savings and Loan Association of So | outh Carolina, a corpo | ration organized | land existing und | er the taws of | |
| the United States of America, who | se address is 301 Col | lege Street, Gree | enville, South Car | onna (nerem | |
| "Lender"). | | | | | |
| | | | | | |
| WHEREAS, Borrower is indebted | l to Lender in the prir | icipal sum of $-$ | Three Thousand | Land Five | |
| Undeed and no /100 | Dollars | which indebtean | iess is exidenced t | y Dollonei s | |
| 17.1983 | (herein "Note") t | providing for mo | nthly installment | s of principal | • |
| | - :- dabladages if not | COADAR DAIN AND | e and navable on | uneraco | |
| Skinner and Shirley R. Skinn | aw dated April 9 | . 1982, and r | ecorded in the | RMC Office for | • |
| Skinner and Shirley R. Skinn | ler, dated nertal a | ook 1165. Pag | e 603. | | |
| Greenville County on April 4 | 20, 1902 In Deed 2 | | | | |
| | | 43 - ala 15 | noe roadways. | zoning ordinan | ıc€ |
| This conveyance is subject to easements or rights of way of | to all restriction | ring or thely | ecopied plat o | r on the premis | se s |
| easements or rights of way of | or record or appea | 11.8 | (18). | | |
| _ | 20877 | 134 | Y/ | | - |
| | DOG . | / FILI | D Eg | SUN B. | |
| | • • • • | 1.4 2111 | | 8 1934 | |
| This is a second Fortgage j | junior in lien to : LLED | none. | 3 1984 - | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | |
| CHAID SAUSHED AND CHACE | TLED | 3 NUL TIME | F# 72 | - 7 | |
| First Federal Savings and Loan A | lesociation | /~ ! Donnie S. | Terrico de la Companya de la Company | | |
| d Sen Curing. | \mathcal{A} | 1 1000000 | | · ± | |
| Lathlew | 1 Looder . | | | 5.73 1313 | |
| (Marrer den | DUT Super. | | TIE | in the second | |
| المائلية وحيادة | i v v s | | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | |
| 1.1 | Ql - 2 | The salves To | \$\$ 12 U 1. 4 U | ا ه (اوران | 1 |
| 6/5 | - 19 <u>D.T.</u> S., | P.S. | <u> </u> | 1 6. —— | (|
| Witness Lisa Un | Water - | | | | 1 |
| THE TOTAL OF THE T | | | | | 1 |
| | | | | | |
| 1 | 2 Uandarson Rd | | Gree | <u>- </u> | |
| which has the address ofRt | (Street) | | neulin de la company (CE) | וק | |
| } | _(herein "Property A | .ddress"): 6 | Mes y were (| | |
| State and Eq Code) | | A | יומא עני | | |
| | . I de- and Lander's | and and | occiona forever. K | gether with all | |
| TOHAVEANDIONOBOMA | o Lender and Lender s | norty and all ea | sements, rights, | ippurtenances, | |
| the improvements now or hereaf rents, royalties, mineral, oil and | ter erected on the pro | Gto water wat | er rights, and wa | iter stock, and | |
| rents, royalties, mineral, on and | a gas lights and pro | 11 Calling inch | ding replacement | s and additions | |
| n all fixtures now or nerealiter attac | cited to the broberes in | 4 | d bu thic Martgag | e: and all of the | |
| thereto, shall be deemed to be and foregoing, together with said prop | d remain a part of the | property covered | tgage is on a lease | hold) are herein | |
| foregoing, together with said proj | erty (or the leasehold) | estate ii unamor | Papero | - | |
| referred to as the "Property. | | | | | |
| | | Cil data han | the conveyed and | has the right to | |
| Borrower covenants that Borro mortgage, grant and convey the | wer is lawfully seised | of the estate her | unhered and tha | t Borrower will | |
| mortgage, grant and convey the | Property, that the P | roperty is unemo | and demands | subject to any | |
| mortgage, grant and convey the warrant and defend generally th | ie title to the Property | , against ail clai | to coverage in an | viitleinsurance | |
| T Janations essements of 19810 | CHOUS HEAG IN a gener | iule of exceptions | S for Coverage in an | , | |
| opolicy insuring Lender's interest | t in the Property. | | | | |
| policy insuring Lender's interest | | | in amedicant atting Pers | . 24) | |
| C CARRIE CAROLINA — 1945 | AND | FORM INSTRUMENT (| NATIONAL STATES AND ASSESSMENT OF STREET | | |