85 MGE 385 VOL 1636 FALE 40

GREENVILLE CO. S. C.

Nov 18 11 52 61; 183

DORNIE S. T. SALRSLEY R.M.C.

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

MORTGAGE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

40568207

DONALD E. DUNCAN and MARTHA S. DUNCAN

an the State aforesaid, hereinafter called the Mortgagor, sends greetings.

As used herein the word "Mortgagor" shall mean the maker of this mortgage and shall include one or more Dersons, partnerships or corporations as the context may require, and the word "Association" shall mean the Security Federal Savings and Loan Association of South Carolina, __Greenville_____, S.C.

WHEREAS, the Mortgagor is well and truly indebted unto Security Federal Savings and Loan Association of South carolina, a corporation chartered under the laws of the United States, as evidenced by Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of

FOUR THOUSAND SIX HUNDRED FIFTY and 67/100 - - -(\$_4.650.67_) Dollars, with interest from date at the rate therein provided, until paid, said principal and interest to be paid in monthly

" destaraia providad t	he last of which shall he d	ue and pavable on the <u>lst</u> day of
State of South Carolina		RENUNCIATION OF DOWER
COUNTY OF GREENVILLE		\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
Ruth Drake,		, a Notary Public of South Carolina, &
no hereby certify unto all whom it may concern, that	Martha S. Duncan	
rife of the within named	Donald E. Duncan	_
and this day appear before me, and upon being privately a system to compulsion, dread or fear of any person or person EECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION and also her right and claim of dower of, in and to all and Given under my hand and seal this 14th	ns whomsoever, renounce, releas NOF SOUTH CAROLINA, its succ	e and forever relinquish unto the within named
Notary Public of South Carolina	19 83 (Seal) Mart	ha S. Duncan Martha S. Duncan
Commission supres 4/25/84	TO WHAND OF	LLE BATTETTE
VILLE ON VIL	This 11 day ay f of 1	Opil 191984 3.1.1.16

VILLE PRESIDENT . VICE-PRESIDENT LUAN OFFICER

ASSOCIATION

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