FILED CO S. C. MARCHBANKS, CHAPMAN, & HARTER, P.A. HOL MORTHAGEOF HILAL ESTATE.

111 TOY STREET, GREENVILLE, S. C. 29603 600x 1556 PAGE 863

SONNIE S. TANKERSLEY
OLINA PR.H.C

7 Sheridan Road Charleston, South Carolina 29407

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

MORTGAGE OF REAL ESTATE TO ALL WHOM THESE PRESENTS MAY CONCERN:

85 race 230

PLUMA CHUCKNOW HAHON WHEREAS.

thereinafter referred to as Mortgagor) is well and truly indebted unto PLUHA JONES CHUCKNOW

thereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated Dollars (\$ 25,000.00) due and payable herein by reference, in the sum of

Twenty Five Thousand and 00/100---per the terms of Note of same date.

per centum per annum, to be paid: per terms of with interest thereon from date of Note at the rate of WHEREAS, the Mortgagor may bereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for Mortgagoe's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes.

NOW, KNOW ALL MEN. That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be included to the Mortgagoe at any ture for advances made to or for his account by the other and further sums for which the Mortgagor may be indebted to the Mortgagoe at any ture for agrances made to or for his accountably the Mortgagoe, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly gaid by the Mortgagor at and before the scaling and delinery of these presents, the receipt whereof is hereby achieve-leged, has granted, because the released, and by these presents are the second and because and accions. presents does grant, bargain, sell and release unto the Mortgagoe, its successors and assigns:

All that certain piece, parcel or lot of had, with all improvements thereon, or bereafter constructed together, situate, bring and being in the State of South Carolina, County of Greenville, being on the North side of Carroll Labe by being shown as Lot No. 5 on a plat of property/of herien B. HcD&fiel, made by Dalton & Neves, Engineers, April, 1948, recorded in the R.M.C. Office for Greenville County, S.C. in Plat Book U, page 411 and having according to the following meters and bounds. to-wit: said plat, the following meres and bounds, to-vit: BEGINNING at an iron pin on the North side of Carroll Line at joint from corner of Lots Nos. 6 % 5; thence along the joint the of said lots No. 1-09 corner of Lots Nos. 6 % 5; thence along the joint line of Lots Nos. 4 and 5 % 1-09 w (273.5 feet to thence along the joint line of Lots Nos. 4 and 5 % 1-09 w (273.5 feet to the carroll Lane; thence along the North side of the lots iron pin on the North side of Carroll Lane; thence along the North side of carroll Lane; thence along the North side of the lots iron pin on the North side of carroll Lane; thence along the North side of carroll Lane; thence along the North side of carroll Lane; thence along the North side of carroll Lane; title and interest in and to the easement and right of way for a constitution of the lots of the above described property in a conortherly direction to Watts Avenue as more articlitarly described in a conortherly direction to Watts Avenue as more articlitarly described in a conortherly direction to Watts Avenue as more articlitarly described in a conortherly direction to Fraenwille County of C. in Deep Book 368 and the Cin the R.M.C. Office for Fraenwille County of C. in Deep Book 368 and the County of C. in Deep Book 368 and the County of C. in Deep Book 368 and County of C. in Deep Book 368 and C. In Deep

This is the same property conveyed to Pura Chucknow Nahon by deed of Opage 124. Mary Moody Graham and Nell S. Saunders, Trustees, daned November 2, 1981 and recorded in the R.M.C. Office for Greenville County in Deed Book /157 at Page 677.

This nortgage is second and junior to that certain mortgage given by Graham, Trustees, dated November 2, 1981, recorded in Mortgage Book