Notary Public for South Carolina
My commission expires _____ (Seal)

BOOK 84 PAGE 1942

(Space Below This Line Reserved For Lender and Recorder)

RECORDED AUG 25 1981 at 11:56 A.M.

Donnie S. Tankersley
R.M.C.

Filed for record in the Office of the R. M. C. for Greenville County, S. C., at 11:56 o'clock A. M. Aug. 25, 1981 and recorded in Real - Estate Mortgage Book 1550 Page 834

R.M.C. for G.C., S.C.

PAID AND FULLY SATISFIED THIS 12 day of April 1984

SECURITY FEDERAL SAVINGS & LOAN ASSOCIATION OF S. C.

Beverly Harris
Vice President

Ann Black
Asst. Vice President

Witness

Bobbie Sims

32369

SATISFIED AND CANCELLED OF RECORD
APR 12 1984
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 12 O'CLOCK P M. NO. 32369

32369

GRAY FILED
Chester, Compton & McAlister, P.A.
P.O. Box 247, Laurens, S.C. 29360

AUG 25 11 56 AM '81
DONNIE S. TANKERSLEY
R.M.C.

MORTGAGE

BOOK 1550 PAGE 834

THIS MORTGAGE is made this 25th day of August, 1981, between the Mortgagor, FOUNTAIN INN FEED & SEED COMPANY, INC. (herein "Borrower"), and the Mortgagee PALMETTO SAVINGS AND LOAN ASSOCIATION, a corporation organized and existing under the laws of the United States of America, whose address is 305 West Main Street, Laurens, S. C. 29360 (herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of Twenty-six Thousand Six Hundred ($26,600.00) Dollars, which indebtedness is evidenced by Borrower's note dated August 25, 1981 (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on September 1, 1991;

TO SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of Greenville, State of South Carolina:

BEGINNING on the North line of Jones Street (60-foot wide right of way) at a point located 25 feet northeast of as measured at right angles from