			روز <u>در می منظمه</u> در در میکنی و در
mortgagee's address:	Suite 103, Piedmont Cente 33 Villa Road	FILED	ma1494 nm227
FEE SIMPLE	Greenville, S.C. 29607	GREENVILLE (CO. S. C.
	SECOND MOR	RTGAGE JAN 28 3 09	PH '80
THIS MORTGAGE, made		DONNIE S.TANK	
1980, by and between David	d D. Armstrong and B. J. Fu		12-3280
(the "Mortgagor") and UNION HOME LOAN CORPORATION OF SOUTH CAROLINA, a body corporate (the "Mortgagee").			
WHEREAS, the Mortgagor is justly indebted unto the Mortgagee in the sum of Fifty-Eight Thousand One			
Hundred Forty-Seven and Collars (\$ 58,147.50			
Mortgagor has signed and delivered a promissory note (the "Note") of even date herewith payable to the Mortgagee, or order,			
the final installment thereof being due on February 15, 1990.			
	• •	•	
of the further sum ONE DOLL sealing and delivery of these pre	e said mortgagor in consideration of cof to the said mortgagee, according AR, to the said mortgagor in hand we sents, the receipt whereof is hereby a hargain, sell and release unto the said	to the condition of the said not well and truly paid by the said macknowledged, have granted, batid mortage.	e, and also in consideration
		, Notary Public	, do hereby certify
the wife of the within-named D	hat Mrs. Meta S. Armstrong a avid D. Armstrong and B. J.	and Mrs. Frieda \$. Fullo . Fuller	er
did this day appear before me,	and, upon being privately and sepa mpulsion, dread or fear of any perso	arately examined by me did da	relate that she does freely
relinquish unto the within-name	d Union Home Loan Corporation of estate, and also her Right and Claim	f South Carolina, its successors	3 5
in inclinioned and released.			
Given under my Hand and S	eal this 28th	Ro	S.C.
-day of January	, A.D. 1980.	4P/7	Cocalist July
AP 16	1	M+ 12: -	Bannie 3 Janes
6 0	(ileta S. Armstrong	(Wife)
2) Dunia Pl		9 '1 N	PM
Notary Public for South Carolina. (L.S.) Trieda S. Fuller (Vife)			(Vife)
My Commission Expire	s_11-19-86		()
F	SATISFACTION SATISFACTION		
The debt hereby secured is pa	id in full and the lien of this instrum	nent is satisfied this 13th day	of April
19_81_	sew bem		
Winess:	ML Cus. Armilian UN	NION HOME LOAN CORPO	ORATION OF SOUTH
13/	CA CA	ROLINA	1.
RECORDE AND RECORDER	· Cole	. Han & Salby	
at 3:09 P.M.	36613	John W. Walker, Pres	sideng3136
- Dries 1. E	ck)		140.200
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