84 TASI 855 FILED CO.S.C. 888 \$350 BOOK 1506 **MORTGAGE** JUL 3 12 20 PH '80 DONN'S TANKERSLEY day ofJuly..... ..3rd.. 19.80, between the Mortgagor, ROCKWOLD DEVELOPERS, LIMITED PARTNERSHIP THIS MORTGAGE is made this. (herein "Borrower"), and the Mortgagee, South Carolina Federal Savings & Loan Association, a corporation organized and existing under the laws of United States of America, whose address is 1500 Hampton Street, Columbia, South Carolina, (herein "Lender"). WHEREAS, Borrower is indebted to Lender in the principal sum of . . Eighteen Thousand Seven Hundred Fifty and No/100 (\$18,750,00) Dollars, which indebtedness is evidenced by Borrower's note dated.....July 3, 1980 (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on.....July 3, 1983...... and of the indebtedness evidenced by the Note, with interest thereon, the a traverse line of S. 39-45 E. 151.9 feet to a point; thence continuing with the line of Lot No. 6 S. 53-30 W. 57.4 feet to an iron pin; thence S. 37-20 W. 108.4 feet to an iron pin on the cul-de-sac of Altamont Court; thence with the curve of the cul-de-sac of Altamont Court, the chord of which is N. 79-10 W. 41.2 feet to the point of beginning. This is a portion of the property conveyed to the Mcrtgagor herein by deed of Harry R. Stephenson, et al., dated December 29, 1978, and recorded

in the R.M.C. Office for Greenville County, South Carolina, in Deed

Book 1094 at page 584 on December 29, 1978.

WINSWCETM, PCLY, ESTANT,

JAND AND FULLY SATISFIED

This 10 Day of Opril 1984

South Carolina Federal Set as at 2 an Assn.

South Carolina Federal Set as at 2 an Assn.

WITNESS Assn.

WITNESS Assn.

South Carolina

South Carolina

South Carolina

(herein "Property Address");

[State and Zip Code]

To Have and to Hold unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA-1 to 4 Family-6/75-FRMA/FRUMC UNIFORM INSTRUMENT

7 (× 4)

4
