JAMES R. MANN, Attorney at Law, Greenville, S. C. 29601 890X 84 PAUL 43 303:1631 FASS 48
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE COUNTY OF GREENVILLE COUNTY OF GREENVILLE
CREFAT TO ALL WHOM THESE PRESENTS MAY CONCERN. Satisfied States of the
hereinafter referred to as Mortgagor) is well and truly indebted unto Perry S. Luthi Trust 498 S. Ilain St., MAR 2 1984 (hereinafter referred to as Mortgagoe) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated
herein by reference, in the sum of Five Thousand Five Hundred and No/100ths Dollars (\$5,500.00) due and payable
as provided in promissory note executed simultaneously herapith 10 10 13-84 25 as provided in said note and the formation of the first thereon from the contract the contract thereon from the contract
WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagoe for such further sums as may be advanced to or try the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:
NOW, KNOW ALL MEN. That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereat and other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold said release unto the Mortgagee, its successors and assigns:
ALL that certain piece, parcel or lot of land on the southern side of Seventh Street in Section No. 4 of Judson Mill Village, near the City of Greenville, in the County of Greenville, State of South Carolina, being known and designated by Lot No. 30 of shown on plat of Section No. 4 of Judson Mill Village rade by Dalton & News, Engineers, January, 1941, which plat is recorded in the R.M.C. Office for Preenville County in Plat Book K at Pages 75 and 76, reference to which plat is hereby made for a more particular description thereof. This property is known as its 20 Seventh Street.
The above described property is the same conveyed to the Mortgagor by Larry 6. Shaw and Larry 6. Shaw Ruildon Inc. by dood recorded to the Mortgagor by Larry 6. Shaw

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