800x 84 mail441 FIRST FEDERAL
P. O. BOX 408
GREENVILLE, S. C. 29602 300x1516 PAGE 996 SEP 22 3 15 PH '80 DONNIE 3. TANKERS 5. **MORTGAGE** 

R.H.C.			
THIS MORTGAGE is made this	19th obert L. Thompson	day ofSep	tember
you., between the moregagor,	therein "Borrower	"), and the Me	ortgagee, First Federal
avings and Loan Association, a corpo f America, whose address is 301 Coll	oration organized and ex	isting under the	laws of the United States
WHEREAS, Borrower is indebted to	LIOHATS, WINC	i indebrances is	EAIGETICEG D'A DOLLOWER D
ote dated September 19, 1980	(herein "Note"), provi	ding for monthly	installments of principal
and interest, with the balance of the	indebtedness, if not soor	er paid, due and	payable on
••••••			
TO SECURE to Lender (a) the reparent of all other sums the security of this Mortgage, and the contained, and (b) the repayment of Lender pursuant to paragraph 21 her grant and convey to Lender and Lender in the County ofCreenville.	e, with interest thereon, a performance of the cover any future advances, wi reof (herein "Future Adv er's successors and assign by Successors and assign Successors and assign	nants and agree th interest there ances"), Borrowe as the following of tate of South Ca	ments of Borrower herein on, made to Borrower by er does hereby mortgage, lescribed property located rolina:
within the corporate limits of Fax Maps as Lot 10, Block 1, SI Sullivan Street and described a	heet 95, being locat	lle being show ed on the nor	on on the County thern side of
BEGINNING at a point on the 361 feet west of the intersect thence with the northern side a point; thence in a northern thence with the rear line in a a southerly direction 119.6 feet	ion of Augusta Stree of Sullivan Street i y direction 121.1 fe n easterly direction	n a westerly eet to an iron 46 feet to a	direction 46 feet to pin at the rear line;
This being the same property c Noe and recorded in the RMC of Deed Volume 918 at page 218.	THE TOT STEEL THE	donne, on roo	,,
This is a second mortgage and L. Thompson which is recorded at Page 35. 29841	is junior in then t in RMAD Fire for 6	hat mortgag menville Coun	e executed to Robert ty in Book 1361
PAID SATISFIED AND CANCELL	ED CITTED	os souill C	ROLINA

First Federal Savings and Loan Association

South Carolina Hedom

Consumer Law Dept Super

Ass't Vices Freezent Witness,

SCTO

which has the address of 16 Sullivan Street,