84 mm 100 FILED CREENVILLE CO. S. C. VOL 1348 PAGE 316 ATTN: COMMERCIAL LENDING DIVISIONday of ... February...... 19.84, between the Mortgagor, Owen F. Cardell and Susan C. Cardell AMERICAN FEDERAL SAVINGS AND LOAN ASSOCIATION , a corporation organized and existing under the laws of ... THE UNITED STATES OF AMERICA ..., whose address is 101 EAST WASHINGTON WHEREAS, Borrower is indebted to Lender in the principal sum of One Hundred Thousand and no/100-Ü dated. February 16, 1984 (herein "Note"). providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on. ... May 16, 1984 To Secure to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of Greenville State of South Carolina: All that certain piece, parcel or lot of land, located, lying and being in the City and County of Greenville, State of South Carolina, being shown and designated as Lot No. 44 on plat entitled "Collins Creek, Section One", dated July 30, 1979, prepared by C. O. Riddle, Surveyor, recorded in the Greenville County PMC Office in Plat Book 7-C at page 56, and having, according to said plat, the following metes and bounds, to-wit: BEGINNING at a point on the northern side of the right of way of Collins Creek, the joint front corner of the within lot and Lot No. 43 and running thence along said right of way N. 76-15 W. 91.82 feet to a point; thence N. 72-46 W. 63.0 feet to a point; thence N. 20-46 E. 308.98 feet to a point; thence S. 53-33 E. 157.30 feet to a point at the joint rear corner of the within lot and Lot No. 43; running thence along the joint line of said lots S. 20-11 W. 251.37 feet to a point at the joint front corner of the within lot and Lot No. 43, on the northern side of the right of way of Collins Creek, the point and place of beginning. This is the identical property conveyed to the Mortgagors herein by deed Joe Ann E. Cox, dated October 24, 1983, and recorded in said RMC Office in Deed Book 1199, at page 132 on October 25, 1983. PAID IN FULL AND SATISFIED THAT SELD OF MARCH.

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