Mortgagee's Address: Suite 103-Piedmont Center 33 Villa Rd., Gvl, SC 29607

300x 1448 143t 176

FEE SIMPLE

SECOND MORTGAGE

84 maid 040 BOOK

THIS MORTGAGE, made this 23rd day of October 1978, by and between Joseph L. Walton, III

(the "Mortgagor") and UNION HOME LOAN CORPORATION OF SOUTH CAROLINA, a body corporate (the "Mortgagee"), WHEREAS, the Mortgagor is justly indebted unto the Mortgagee in the sum of Eleven thousand two hundred), (the "Mortgage Debt"), for which amount the sixty and no/100ths Dollars (\$ 11,260.00 Mortgagor has signed and delivered a promissory note (the "Note") of even date herewith payable to the Mortgagee, or order, the final installment thereof being due on November 15, **1988** .

KNOW ALL MEN, that the said mortgagor in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee, according to the condition of the said note, and also in consideration of the further sum ONE DOLLAR, to the said mortgagor in hand well and truly paid by the said mortgagee at and before the

sealing and delivery of these presents, the receipt wh and by these presence do grant, bargain, sell and rel	ereof is hereby acknowlesse unto the said m	ionicagea, nave grainea, oarga. Iorigagee:	incu, solu una stitutioni,
and by these presence do grant, bargain, sen and re-		.,	of Hauna
I, Donald R. McAlister unto all whom it may concern, that Mrs. Sand	dra Walton	, Notary Public	, do hereby certify
the wife of the within-named Joseph L. did this day appear before me, and, upon being p voluntarily, and without any compulsion, dread or	fear of any person	tely examined by me, did declar or persons whomsoever, renou	are that she does freely, nee, release and forever
relinquish unto the within-named Union Home Loa , and assigns, all her interest and estate, and also her , in mentioned and released.			gular the premises with
Given under my Hand and Seal this 23rd	MAR 15		
day of October A.D. 19.78.	150	Sandra L.	2 altan
Donald I W Olit	(r.2.)	Sandra Walton	ENVILL 15 10
Notary Public for South Carolina. My Commission Expires 9-4-72	. 1	28311	E CO.
The debt hereby secured is paid in full and the	SATISFACTIO	N	March 1:
I he deat nereby secured is paid in fun and the	Additions manage		ر در شار در الای الای الای الای الای الای الای الا

UNION HOME LOAN CORPORATION

John W. Walker, President 12848

RECORDED (OCT 25 1978 at 11:35 A.M.