(Sev. 2-25-65) UNITED STATES DEPARTMENT OF AGRICULTURE FARMERS HOME ADMINISTRATION

REAL ESTATE MORTGAGE FOR SOUTH CAROLINA (DIRECT LOAN)

KNOW ALL MEN BY THESE PRESENTS, Dated ______September 21, 1964c.

WHEREAS the undersigned, JACK E. KAY

residing in Greenville County, South Carolina,

whose post office address is Route 1, Box 352, Simpsonville..., South Carolina, bereinafter called Borrower, are (is) justly indebted to the United States of America, acting through the Farmers Home Administration, United States Department of Agriculture, heremafter called the Government, as evidenced by one or more certain promissory note(s) or assumption agreement(s), hereinafter called note(s), executed by Borrower and payable to the Government, containing covenants and agreements of Borrower in addition to the promise(s) to pay money, and authorizing optional acceleration of the entire indebtedness upon Borrower's breach of any covenant or agreement, said note(s) being described as follows:

Date of Instrument

Principal Amount

Anzual Rate of Interest

Due Date of Final Installment

September 21, 1964

\$11,050.00

September 21, 1997

NOW, THEREFORE, in consideration of the said indebtedness and to secure the prompt payment thereof and of any advances made hereunder and any renewals and extensions of any debt secured hereby, all with interest, and to secure the performance of every covenant and agreement of Borrower contained herein, in said note(s) or in any supplementary agreement, Borrower does hereby grant, bargain, sell, release, and assign unto the Government, with general warranty,

the following-described property situated in the State of South Carolina, County (ies) of Greenville:

ALL that piece, parcel or tract of land with the buildings and improvements thereon in Austin Township, Greenville County, South Carolina, being known and designated as Tract No. 2 of the property of Marsmen, Inc., recorded in R.M.C. Office, Greenville County, in Plat Book P, Page 91, and having, according to said plat, the following metes and bounds:

BEGINNING at an iron pin in center of a forty foot road, joint corner of Tracts Nos. 1 and 2, and running thence with line of Tract No. 1, S. 18-09 W., 1137.4 feet to an iron pin in line of property of S. T. Holland; thence with Holland line N. 66-12 W., 240 feet to an iron pin; thence still with Holland line N. 87-19 W., 170.2 feet to an iron pin; thence still with Holland line N. 67-16 W., 219.9 feet to an iron pin; thence still with Holland line N. 38-20 E., 193.2 feet to an iron pin; thence still with Holland line N. 65-56 W., 400.9 feet to an iron pin; thence still with Holland line N. 62-35 E., 311.1 feet to an iron pin; thence still with Holland line N. 27-10 E., 615.2 FHA 427-2 S. C. (Rev. 2-26-63)