M F C

| CREEN CILED   | Total Note: \$6198.12<br>Advance: \$4508.36             |
|---|---|
| STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE OF TO ALL MONTGAGE OF REAL ESTATE TO ALL MONTGAGE PRESENTS MAY CONCERN:  THIS MORTGAGE SECURES FUT HE ADVANCES - MAXIMUM OUTST   | 300:1594 PASE 998 ANDRIG \$100,000.                     |
| M.C. ERSLEY   | NOON 84 FASE 739  |
| WHEREAS, Frank Allgood  | reviews Co. of S. C. Inc.                               |
| (hereinafter referred to as Hertgagor) is well and truly indebted unto Associates Financial Services Co. of S. C. Inc.  1948 Augusta Street; Greenville, SC 29605, its successors and assigns forever (hereinafter referred to as Mertgagee) as evidenced by the  |   |
| Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, i   | Dolars (\$ 4,508.36 ) plus interest of                  |
| five hundred eight & 36/100  One thousand six hundred eight-nine & 76/100  Dollar (5 1,639,76   |   |
|   | Harch 19 83 and a like                                  |
| \$ 172.17 the first installment becoming due and payable on the 2524 day of each successive month thereafter until the entire   | indebtedness has been paid, with interest thereon from  |
| maturity at the rate of seven per centum per annum, to be paid on demand.   |   |
| WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagoe for such further saids as may be advanced to or for the Mortgagor's account for taxes, incurance premiums, public assessments, repairs, or for any other purposes:   |   |
| NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums and other obligations for which the Mortgagor may be indebted to the Mortgagor at any time for advances made to or for his account by the Mortgagor, the Maximum Outstanding at any given time not to exceed said amount stated above, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagor at and before the scaling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagor, its successors and assigns: |   |
| ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed  | thereon, situate, lying and being in the State of South |
| Raina shown as LOU NO. 4 Gi   | a plat of regional notes,                               |
| recorded in the REC Office for Greenville County in Plat Book Co<br>according to said plat, the following metes and bounds, to-wit:   | a. i. I. L. Seela                                       |
|   | Popular C   |
| BEGINNING at an iron pin on the northerly side of Lord Fairfax Drive at the joint front corner of Lots 3 and 4 and running thence with the common line of said lots N. 32-58 W. 156 feet to an iron pin; thence N. 19-42 E. 74 feet to an iron pin; thence S. 58-49 E. 80 feet to an iron pin; thence S. 29 E. 129.4 feet to an iron pin on the northerly side of Lord Fairfax Drive; thence with said Drive, S. 57-02 W. 85 feet to the point of beginning.  |   |
|   | t recorded July 11 1974                                 |
| This is the same property conveyed from Robert J. Dunham by deed in Deed Vol. 1002, page 826.   | 263   |
| PAID AND SATISSIED IN FU  |   |
| Ty. 102 153100 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  | 1793  |
| rents, issues, and profits which may are extended therefore and appurtenances to the same belong rents, issues, and profits which may are extended therefore, and including all heating, plumbing, and infitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and exconsidered a part of the real estate.  | uipment, other than the usual household furniture, be   |
| TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heils, successors a   | nd assigns, forever.                                    |

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