| Application of the second |        | I<br>L |
|---------------------------|--------|--------|
|                           | M<br>O |        |
|                           |        |        |
|                           |        |        |

| The state of the s | 45 5   |  |
|--|--|--|
| STATE OF SOUTH CAROLINA  | B MORTGAGE   | 1578 149 <b>9</b> 5  |
| COUNTY OF GREENVILLE   | NAUS 27 4 CO. S. C.  | 84 HE 349  |
| WORDS USED OFTEN IN THIS D   | OSHMENT 4 21 PH 182 AUGUST   | 27 , 19 82 , will be   |
| (A) "Mortgage" This docume   | ent, which A C SLEY  |  |
| called the "Mortgage." WILLIAM   | . THOMPSON AND JANETTE S. I  | HOMPSON A 29651  |
|  |  |  |
| Borrower's address is: POST  | D Il be called "Lender." Lender is a   | corporation or association which was formed  |
| (C) "Lender." BANK OF GHED and which exists under the law of   | the State of South Carolina  |  |
| Lander's address is PUST UTFIC   | E DUVITELL LAND  |  |
| GREER, SOUTH CAROLINA 2965   | 1. AUGUST  | 27 19 82 will be   |
|  |  | HOUSAID SEVEN HUNDRED FIFTY AND Polus interest, which I have promised to pay in  |
| called the Note. The Note show   | Dollars (\$ 64,750.00  | plus interest, which that promise to   |
| o monthly payments of principal an   | Dollars (\$ 64,750.00) d interest and to pay in the section title that is described below in the section title | ed Description Of The Property," will be called  |
| () (E) Property." The property to  | lat is described below in the section  | ed Description Of The Property," will be called  |
| c the Property According t   | o the terms set loren in sa  | To Hotel a selfer  |
| DESCRIPTION OF THE PROPER  | 111  | a rid took   |
|  | ty described in (A) through (I) below.   | ND C HIGHWAY 290   |
| is a give Lender rights in the riops.  | located at LYN ROAD HIGHWAY A  | ND S. C. HIGHWAY 290   |
| in the property  | SOUTH CAROLIN  | A 23031  |
|  |  |  |
| (Crty)   | LE County in the State of South C  | (State and Zip Cooe) Carolina. It has the following legal description.   |
| =  |  | The second secon |
| FEB 1 6 1904   | rached.  | TELESCOPE CHARACTER AND A  |
|  |  | GART CUTT, GUNT CHICULTAN<br>GARTA ONG ARANGON (S. ON  |
| Paid and Satisfied this the 15th day of  | 1827a  | OCUMENTARY THE   |
| CPEED  |  | 1STARP = 25 92 15  |
| BANK OF GREER  | L 11P  | 78,11217   |
| xame a. Denne  | A  |  |
| By Comes W. Dettel   |  | , szith a sarbara, P.A.  |
| Witness Ukn A. Oston   | 1 25.3 (Alterda  | " Carried of Productor State   |
| 640.4  | -  | A contract (A) of this lection:  |
| Sheet 640.3 Block  | nprovements that are located on the pro-   | operty described in Paragraph (A) of this Jection;<br>described in Paragraph (A) of this section. These  |
| ' All rights in other proper   | If martiness attached to   | a the property .   |
|  |  |  |
| (D) All rents of royalies no   | ohts and profits, water, water rights and  | water stock that are part of the property  |
| in Paragraph (A) of this section   | i  | ads in front of, adjacent, or next to, the property  |
| (F) All rights that I have in  | the land which lies in the streets of the  | A and (R) of this section.   |
| described in Paragraph (A) or  | or in the future will be on the property of  | lescribed in Paragraphs (A) and (D) or time to lescribed in Paragraphs (A) and (D) or time to lescribed in Paragraphs (A) and (D) or time to lescribed in Paragraphs (A) and (D) or time to lescribed in Paragraphs (A) and (D) or time to lescribed in Paragraphs (A) and (D) or time to lescribe (B) |
| and all contacements of all of   | Utilions to the days at  | the the date of the Note. As a general to the  |
| the law are "consumer goods"   | tached to buildings, such as hot water   | heaters and turnaces.  |
| are items that are physically at   | perty described in Paragraphs (B) thro   | heaters and furnaces.  Sugh (F) of this section that I acquire in the future;  Paragraphs (B) through (F) and Paragraph (H) of   |
| C as as assistantis of the   | MO:HOHS to the First   |  |
| this section;  | ingular the Property to the Lender, its  | successors and assigns forever.  |
| To have and to hold, all and si  | inguist the Cope of  |  |
| CORDOWED'S TRANSFER TO   | O LENDER OF RIGHTS IN THE PROP   | ERTY   |
|  |  |  |
| I mortgage, grant and com  | ey the Property to Leiloer subject to the  | ie terms of this Mortgage. This means that, by sign-<br>is Mortgage and also those rights that the law gives<br>these rights to protect Lender from possible losses  |
| ing this Mortgage, I am giving   | s on real property. I am giving Lender   | is Mortgage and also those rights that the losses these rights to protect Lender from possible losses  |
| N to lenders who hold the legs to that might result if I fail to   |  |  |
| (A) Pay all the amounts the  | hat I owe Lender as stated in the Note;  | s Mortgage, to protect the value of the Property and   |
| (B) Pay, with interest, any  | SUPPLIES HIST FEHREL SPENS   | 5 and Advances under Parantaph 15 below; and   |
| OLender's rights in the Propert  | other amounts that Lender lends to me  | as Future Advances under Paragraph 15 below; and lortgage.   |
| (D) Keep all of my other   | other amounts that Lender ender this M<br>promises and agreements under this M                                 | origage.   |
| i and the second | ORTGAGE THE PROPERTY   | والمتحاصين والدار والمتاريخ والمتاريخ والمتحارض والمتحارض والمتحال والمتحال والمتحار والمتحار والمتحار والمتحار  |
| AUDIOUALU S. BARNOGUB.   |  |  |

र्थ उट्ट हा दर्भ