	•		_	LAW BLANK No. 601. SATISFACTION OF MORTGAGE Revised N72 8189			
	The State	of South Ca	arolina, ^{ce} j	FAMILE CO. S. C.	800K 83 FA		
,	COUNTY	OF GREE	NVILLE JAN	17 3 OT FH 184			
	The Bond	of Walter B. Gun	ter and	n.n.G.	: Aluminum Ind	ustries In	
•		Rosa Bunter Mortgage of Walte			· richidital ligh	wiles, ur	
	to Triangle Al	uminum Industri	es, Inc.				
	which Mortgage	-	h day of	September		, 19 66	
220	and is recorded in Corporation on Greenvi	September 14, 19	page 515 a 966, recorded	nd assigned to No in Book 1041, pa County in said S	rth American . ge 515, tate, having been		
(0)	here	eby declare said Mor	rigage together	with the said Bond, fo	rever satisfied, a	nd the lien of	
				forever discharged.	Usal)		
31401	WITNESS CONTRAN			th American Accept	ay- tance Corporat		
		:		[ts: /////	morr	(Seal)	
•		d, sealed and delivere n the presence of	ed ATTES	Vice President ST:			
•	. andrew	M. Carne	ر	gurtay le) ellano	34 6 5 5 5 €	
•	SP	Delidade	٠	Assistant Seco	retary		
÷.	201148	. 0.			. Y		
	The State o	f South Curu	lium,	former.	as A de la		
**************************************	Da	llas	County)				
	PERSONAL	LLY appeared before	· 1110	ey M. Carnes	l successor t	O	
	and made oath that the hands of	t she saw the a	above named/ N	orth American Aco			
•		entand Assistant				leed deliver	
		ten Deed of Satisfact	tion of Mortgage	, and that s he	with	-	
	S. L. Dybdai	n1		witnessed	the execution i	hereof.	
•				andrey !	m. Cars	w.	
	Sworn to be	efore me this 164	th				
<u>.</u>	day of Hay	A. D. 19	83				
	Jan	Votary Poblic					
	My commission ex	pires 5-	78-37	• · · · · · · · · · · · · · · · · · · ·			
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