Jul 31 . 3 57 PH '69 OLLIE FARMSWORTH

R. H. C.

016926 BBBB 1132 FAST 643

MORTGAGE

83 me 879

STATE OF SOUTH CAROLINA, COUNTY OF Greenville

J. EARL CROOME TO ALL WHOM THESE PRESENTS MAY CONCERN:

Greenville, S. C.

, hereinafter called the Mortgagor, send(s) greetings;

WHEREAS, the Mortgagor is well and truly indebted unto

C. DOUGLAS WILSON & CO.

, bereinafter organized and existing under the laws of South Carolina called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of Twenty-seven Thousand Six Hundred), with interest from date at the rate Dollars (\$ 27,600.00 %) per annum until paid, said principal per centum (71/2

of seven and one-half C. DOUGLAS WILSON & CO. and interest being payable at the office of

in Greenville, South Carolina

Degrinning at an Iton pin on the northwest side or shallowford koad, the joint front corner of Lots Nos. 492 and 493; thence with a new line through lot No. 493, N. 46-11 W. 158.1 feet to an iron pin in the rear line of Lot No. 488; thence with the rear line of said lot S. 41-29 W. 98.2 feet to an iron pin corner of Lot No. 491; thence with the line of said lot S. 41-34 E. 148.6 feet to an iron pin on the northwest side of Shallowford Road; thence with the northwest. side of said Road N. 48-37 E. 55 feet to a point, thence continuing N. 45-07 E. 55 feet to the beginning corner.

THIS MORTGAGE AND THE NOTE SECURED THEREBY IS PAID AND SATISFIED AND THE CLERK OF THE COURT IS DIRECTED TO CARCEL THIS HORTGAGE OF SECOND THIS 3 CAY OF DECEMBER 17 SELECT TEOERAL BATISHAD MORTCAGE ASSOCIATION B.J. Odom **Assistant Vice President**

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16 191

Brownson A. Persy, Exyent. MARKER & JOHNSTONE ATTYS!

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