121 St 11 St 121 max GREENVILLE CO. S. C. JNI 27 17 22 M ESPOX 947 PAGE 135 OLLIE FARNSHERTH.



OLLIE FARNS NORTH. 5-800x 82 msl810

State of South Carolina

MORTGAGE OF REAL ESTATE

COUNTY OF GREENVILLE

To All Whom These Presents May Concern:

I. James Perone, of Greenville County,

WHEREAS, I/we the aforesaid mortgagor(s) in and by my/our certain promissory note, in writing, of even date with these presents am/are well and truly indebted to FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF GREEN-

VILLE, in the full and just sum of Twenty-Seven Thousand, and No/100-----7\$27,000.00 )

Dollars (or for tuture advances which may be made hereunder at the option of said Association, which advances shall not exceed the maximum amount stated herein and shall be evidenced by a subsequent promissory note or notes sent

cured hereby), said note to be repaid with interest at the rate specified therein in installments of

One Hundred Eighty-Five and 74/100----(\$ 185.74 ) Dollars upon the first day of each and every calendar month hereafter in advance, until the full principal sum, with interest, has been paid, such monthly payments to be applied first to the payment of interest, computed monthly on the unpaid principal balances, and then to the payment of principal. The last payment on said note, if not paid earlier and if not subsequently

extended, will be due and payable 20 years after date. The note further provides that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder, become immediately due and payable, and the holder may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee

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, PAID SATISFIED AND CANCELLED First Federal Savings and Loan Association of Greenville, S. C. Sama As, First Federal Savings and Loan Association of S. &

**REVISED 10-1-57** 

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