12-518 900x 1435 PAGE 475 FEE SIMP SECOND MORTGAGE THIS MORTGAGE, made this 14th day of June James Frank Bradley and Hary Ellen H. Bradley 19 78 by and between (the "Mortgagor") and UNION HOME LOAN CORPORATION OF SOUTH CAROLINA, a body corporate (the "Mortgagee"), WHEREAS, the Mortgagor is justly indebted unto the Mortgagee in the sum of SEVEN THOUSAND ONE HUNDRED NINETEEN AND 75/100-- Dollars (\$), (the "Mortgage Debt"), for which amount the 7,119.75... Mortgagor has signed and delivered a promissory note (the "Note") of even date herewith payable to the Mortgagee, or order, the final installment thereof being due on June 15, 1985 KNOW ALL MEN, that the said mortgagor in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee, according to the condition of the said note, and also in consideration of the further sum ONE DOLLAR, to the said mortgagor in hand well and truly paid by the said mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presence do grant, bargain, sell and release unto the said mortgagee: All that certain piece, parcel or tract of land, situate, lying and being in the State of South Carolina, County of Greenville, Grove Township, and containing 2.5 acres according to "Plat of Property of Jack H. Clark" prepared by John E Woods, R. L. S., on June 2, 1971, recorded in Plat Book 4K, page 131, RHC Office for Greenville County, and having, according to said plat, the following metes and hounds to with and assigns, all her interest and estate, and also her Right and Claim of Dower of, in or to all and singular the premises within mentioned and released. Given under my Hand and Seal this .., A.D. 19..78. . Notary Public for South Carolina. 2/5/84, My Commission Expires_ SATISFACTION The debt hereby secured is paid in full and the lien of this instrument is applied this 19.83___

UNION HOME/LOAN CORPORATION OF SOUTH

ohn W. Walker, President

37840

CAROLINA

at 3:00 P.M.

RECORDED JUN 16 1978

Witness