ii 21 AH 182

Mortgagees Address: Suite 103, Piedmont Center 33 Villa Road Greenville, SC 29607

FEE SIMPLE

SONN:

SECOND MORTGAGE

600.1505 AR188 82 Me 54

THIS MORTGAGE, made this 4th day of March Donald E. Miller and Lucy Ann C. Miller 1982, by and between

(the "Mortgagor") and UNION HOME LOAN CORPORATION OF SOUTH CAROLINA, a body corporate (the "Mortgagee"), WHEREAS, the Mortgagor is justly indebted unto the Mortgagee in the sum of Twenty-five thousand two hundred ninety & no/100ths Dollars (\$ ---25,290.00 ------)-(the "Mortgage Debt"), for which amount the Mortgagor has signed and delivered a promissory note (the "Note") of even date herewith payable to the Mortgagee, or order, the final installment thereof being due on March 15, 1992

KNOW ALL MEN, that the said mortgagor in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee, according to the condition of the said note, and also in consideration of the further sum ONE DOLLAR, to the said mortgagor in hand well and truly paid by the said mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presence do grant, bargain, sell and release unto the said mortgagee:

ALL that piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville City of and outer relinquish unto the within-named Union Home Loan Corporation of South Carolina, its successors

and assigns, all her interest and estate, and also her Right and Claim of Dower of, in or to all and singular the premises within mentioned and released.

4th Given under my Hand and Seal this

day of ... March, A.D. 19 ... 82

Notary Public for South Cafolina. My Commission Expires 6-15-89

6313

The debt hereby secured is paid in full and the lien of this instrument is satisfied this 16th day of August

SATISFACTION

1983

Witness:

SUMAMERICA FINANCIAL

EXECUTION OF SOUTH

RECORDED MAR 5 1982 at 11:21 A.M.

Troor

ASSIGNMENT OF REAL ESTATE MORTGAGE Recorded 6/23/82 Book 1573 Page 470