81 PAGE 676 GREENS & CO. S. C. FEB 19 4 34 PH 182 BOCK 1564 PAGE 91 DONNE S. TANKERSLEY R.M.C. 12-4619 **FEE SIMPLE SECOND MORTGAGE** THIS MORTGAGE, made this 19th day of February, 19 82, by and between DAVID D. DOUGLAS and DOUGLAS M. WILSON (the "Mortgagor") and UNION HOME LOAN CORPORATION OF SOUTH CAROLINA, a body corporate (the "Mortgagee"), WHEREAS, the Mortgagor is justly indebted unto the Mortgagee in the sum of Eight Thousand Six Hundred Twenty-Two & 50/100-Dollars (\$ 8,622.50-----), (the "Mortgage Debt"), for which amount the Mortgagor has signed and delivered a promissory note (the "Note") of even date herewith payable to the Mortgagee, or order, the final installment thereof being due on March 15, 1992, (Wife) Notary Public for South Carolina. JUL 6 1983 My Commission Expires \_1/11/90\_\_\_ **SATISFACTION** The debt hereby secured is paid in sail and the lien of this instrument is satisfied this. 19.83 UNION HOME/LOAN OORPORATION OF SOUTH CAROLINA 549 Witness:

(C) The (C) (C)

. . .

at 4:34 P.M.

RECORDED FEB 1 9 1982

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