

FILED
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Form FmHA 421-1 SC 82
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R.H.C.

Position 5

BOOK 81 PAGE 302

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REAL ESTATE MORTGAGE FOR SOUTH CAROLINA

THIS MORTGAGE is made and entered into by DANIEL A. DOLAN AND JUDITH C. DOLAN

residing in GREENVILLE County, South Carolina, whose post office address is
305 CHUCKWOOD DRIVE, SIMPSONVILLE South Carolina 29681

herein called "Borrower," and:

WHEREAS Borrower is indebted to the United States of America, acting through the Farmers Home Administration, United States Department of Agriculture, herein called the "Government," as evidenced by one or more promissory note(s) or assumption agreement(s), herein called "note," which has been executed by Borrower, is payable to the order of the Government, authorizes acceleration of the entire indebtedness at the option of the Government upon any default by Borrower, and is described as follows:

Date of Instrument	Principal Amount	Annual Rate of Interest	Due Date of Final Installment
April 29, 1982	\$20,070.00	13-1/4%	April 29, 2015
		7-1/4%	November 15, 2006

BEGINNING AT AN IRON PIN ON THE EASTERN SIDE OF CHUCKWOOD DRIVE AT THE JOINT FRONT CORNERS OF LOTS NOS. 468 AND 469, AND RUNNING THENCE WITH THE LINE OF SAID LOTS, N. 72-46 E., 173.1 FEET TO A POINT; THENCE S. 3-22 E., 100 FEET TO A POINT; THENCE ALONG THE LINE OF LOT NO. 470, S. 79-20 W., 147.7 FEET TO AN IRON PIN ON CHUCKWOOD DRIVE; THENCE WITH THE EASTERN SIDE OF CHUCKWOOD DRIVE, N. 15-30 W., 19 FEET TO A POINT; THENCE CONTINUING WITH SAID SIDE OF CHUCKWOOD DRIVE, N. 20-03 W., 61. FEET TO THE POINT OF BEGINNING.

THE ABOVE PROPERTY IS THE SAME CONVEYED TO THE MORTGAGORS BY DEED OF ALEXANDER B. EVINS AND BARBARA K. EVINS TO BE RECORDED SIMULTANEOUSLY HERewith.

STATE OF SOUTH CAROLINA JUN 22 1983
COUNTY OF GREENVILLE

34844 RICHARD A. GANTT
Attorney at Law
14 Manly Street
Greenville, S. C. 29601

THE DEBT HEREBY SECURED IS PAID IN FULL AND THE LIEN OF THIS INSTRUMENT IS SATISFIED. EXECUTED THIS 31st DAY OF MAY 1983 PURSUANT TO DELEGATION OF AUTHORITY APPEARING IN TITLE 7, PART 1866, CODE OF FEDERAL REGULATIONS.

WITNESSES:

Barbara L. Moore
Pearl A. Acuff

THE UNITED STATES OF AMERICA

BY Frank K. Bridwell
FRANK K. BRIDWELL, County Supervisor

GREENVILLE COUNTY, SOUTH CAROLINA
FARMERS HOME ADMINISTRATION, USDA

together with all rights, interests, easements, hereditaments and appurtenances thereto belonging, the rents, issues, and profits thereof and revenues and income therefrom, all improvements and personal property now or later attached thereto or reasonably necessary to the use thereof, including, but not limited to, ranges, refrigerators, clothes washers, clothes dryers, or carpeting purchased or financed in whole or in part with loan funds, all water, water rights, and water stock pertaining thereto, and all payments at any time owing to Borrower by virtue of any sale, lease, transfer, conveyance, or condemnation of any part thereof or interest therein-all of which are herein called "the property";

TO HAVE AND TO HOLD the property unto the Government and its assigns forever in fee simple. BORROWER for Borrower's self, Borrower's heirs, executors, administrators, successors and assigns WARRANTS THE TITLE to the property to the Government against all lawful claims and demands whatsoever except any liens, encumbrances, easements, reservations, or conveyances specified hereabove, and COVENANTS AND AGREES as follows:

- (1) To pay promptly when due any indebtedness to the Government hereby secured and to indemnify and save harmless the Government against any loss under its insurance of payment of the note by reason of any default by Borrower. At all times when the note is held by an insured holder, Borrower shall continue to make payments on the note to the Government, as collection agent for the holder.
- (2) To pay to the Government such fees and other charges as may now or hereafter be required by regulations of the Farmers Home



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