GREENVILLE CO. S. C. Hov 2 4 49 PH '82 DONNIE S. TANKERSLEY R.H.C.

WILL WILL PAULUELLED First Federal Savings and Lova Association of Greenville, S.C. Samuras, First Federa Savings and Loan Association of Sales 1584 PAGE 835

> 80 race1953 Ass't Vice President

MORTGAGE

November THIS MORTGAGE is made this day of Clarence W. Harris and Helen Jane Harris 19_82, between the Mortgagor, _ $_{ tu}$, (herein "Borrower"), and the Mortgagee, First Federal

Savings and Loan Association of South Carolina, a corporation organized and existing under the laws of the United States of America, whose address is 301 College Street, Greenville, South Carolina (herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of Forty Five Thousand and No/100 (\$45,000.00) ----- Dollars, which indebtedness is evidenced by Borrower's note dated November 2, 1982, (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on ... December 1, 1992

northeastern side of said Drive S. 58-43 E. 200 feet to an iron pin at the corner of Lot No. 18; thence with the line of said lot N. 31-17 E. 200 feet to an iron pin; thence N. 58-43 W. 200 feet to an iron pin at the corner of Lot No. 16; thence with the line of said lot S. 31-17 W. 200 feet to the beginning corner.

THIS being the same property conveyed to the Mortgagor herein by deed of Lawyers Title Insurance Corporation recorded in the RMC Office for Greenville County in Deed Book 1060, at Page 608 on County July 15, 1977.

THIS mortgage is junior in lien to that certain mortgage given by Clarence W. Harris to Greer Federal Savings and Loan Association (now First Federal Savings and Loan Association of South Carolina recorded in Real Estate Mortgage Book 1404, at Page 59. 33070

SOUTH CARDY BUT (PAID SATISFIED AND CANCELLED 200 190 1900 Bp 1900 First Federal Savings and Loan Association of Greenville, S. C. Same As, First Federal

Savings and Loan Association of S. C. 115 St. Augustine Drive which has the address of

South Carolina 29615 (herein "Property Address"); (State and Zip Code)

TO HAVE AND TO HOLD unto Lender and Lender's successors and altigus forever degether the improvements now or hereafter erected on the property, and all ensements, rights apportenances, rents, royalties, mineral, oil and gas right and profits, water rights, and water exect, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA - 1 to 4 Family -4/3-FNHA/FHLING UNIFORM INSTRUMENT (with amendment 6070 --- 1 W 783