ONLEBTILLE OU. S. U. adu. 1599 pasi 451 MAR 29 1 46 PH 183 State of South Carolina Mortgage of Real Estate DONNIE S. TARKERSLEY 80 mai 1946 R.H.C. Greenville County of Harch 24 THIS MORTGAGE is dated Tracie Gillespie THE "MORTGAGOR" referred to in this Mortgage is \_\_\_ THE "MORTGAGEE" is BANKERS TRUST OF SOUTH CAROLINA, whose address is Post Office Box 608, Greenville, South Carolina 29602 THE "NOTE" is a note from Robert M. Gillespie, Mary Jo Gillespie and Tracie Gillespie \_\_\_\_ dated \_\_Harch\_24\_ Note and any documents renewing, extending or modifying it and any notes evidencing future advances are all referred to as the "Note" and are considered to be a part of this Mortgage. The September 20 24 1983 The amount of debt secured by a point 595 feet. more or less from Roper Mountain Documents Documents and any notes evidencing future. to Mortgagee in the amount of \$ 20,900.00 a point 595 feet, more or less, from Roper Mountain Road, and running thence along the southeastern side of said Snipes Road N. 45-46 E., 105 feet to a point; thence S. 52-30 E., 210 feet to a point; thence S. 45-46 W., 105 feet to an iron pin; thence N. 52-30 W., 210 feet to an iron pin, the point of beginning. This is a portion of the property conveyed to the mortgagor herein by deed of Thelma Duncan, Betty B. Chandler, Louie J. Bagwell and Harold J. Bagwell, Jr., being the sole heirs at law of the Estate of Louise P. Bagwell Smith, dated March 24, 1983, and recorded March 29, 1983, in the RMC Office for Greenville County in Deed Book 185, Page 155. JUN7 1983,~ (Satisfied In Full Bankers Trust of South Carolina, N.A. A/Rhimehart, Ass't. Cashier 33114 6. M. 642 Witness\_ TOGETHER with all and singular rights, members, hereditaments and appurtenances belonging or in any way incident or appertaining thereto; all improvements now or hereafter situated thereon; and all fixtures now or hereafter attached thereto (all of the same being deemed part of the Property and included in any reference

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