FEB 27 9 30 AH '81 THIS MORTGAGE is made this 26th day of February

19.81, between the Mortgagor, R. C. Ayers (herein "Borrower"), and the Mortgagee, UNITED FEDERAL.
SAVINGS AND LOAN ASSOCIATION OF FOUNTAIN INN a corporation organized and existing under the laws of the United States of America , whose address is 201 Trade Street, WHEREAS, Borrower is indebted to Lender in the principal sum of ... Forty. Five Thousand, . Two .. dated. February .26, .1981....(herein "Note"), providing for monthly installments of principal and interest, N. 85-09 E., 223 feet to the point of beginning. THIS is a portion of the property conveyed to the Mortgagor by deed of W. D. Brown, recorded on October 18, 1962 in Deed Book 709 at page 179. Brison 33045 JUN7 1983 Formerly United Federal Savings and Lean Association which has the address of. Highway 14, Lot E, Simpsonville, S, C, 29681.....(herein "Property Address"); {State and Zip Code}

To Have and to Hold unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all casements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are berein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend serally the title to the Property against all claims and demands, subject to any declarations, casements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA-1 to 4 Family-6/75-FRYA/FINING UNIFORM INSTRUMENT