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|--|-------------------|-----------------------------|-------------------------------|----------------|
| State of South Carolina, | | | BOOK | 80 mcH85 |
| Greenville County | FILE GREENVILL | | • | |
| Paul E. & EllaMae Nettles | GUELUATE | ` | | |
| 80 Smythe Avenue | HAY 5 12 | 43 PH '83 | | ~ |
| Greenville, SC 29605 | DONNIE S.12 | SERSLE ATISF | ACTI | ON |
| 4. (5.11.1.10, 55 2500) | н.я | | | |
| TO Dial Finance Company of South Car | maline | R.M.C. Office, Gra | cenville Cou | nty, S.C. |
| Dial Finance Company of South Car | WIJIII | 1 | 1450 - | 707 |
| Bankers Trust Plaza, 12th Floor | | Recorded Book November | 142 <u>V Pago</u> 20. 1978 | |
| Greenville, SC 29601 | | / | , | |
| Received satisfaction in full of the mortgage | or other instru | ment as identified above, | and Donnie | S. Tankersley, |
| Register of Mesne Conveyance is hereby authorized | | scellation on the records o | f her office. | |
| Witness my/our hand and seal this 4th | day of _ | 19 | 83 | |
| Witnesses: | | | 16 | |
| family Leftens |) / | 10 ayses | | (L.S.) |
| TUNDY E PEARLYON | 2 | Pert //arge | | (L.S.) |
| | D ₃ | ial Pinance Com | pany of | fs. c. |
| State of South Carolina, | a saeld | ed: A | | |
| Greenville County | Bound Bor | Enterelity | | |
| PERSQNALLY appeared before me the un- | dersigned witne | ss and made oath that (s |)he was pro | rsent and saw |
| Pharisee Hall | | d and execute the above c | | _ |
| other instrument, and that (s)he with the other with | ess subscribed a | bove witnessed the execut | ion thereof. | |
| Sworn to before me this4th day of |) | 0 | | |
| Hav | (| undy Eleph | <u> </u> | |
| Sparing Pourt in | (| J Witn | ess | |
| NOTARY PUBLIC FOR S.C. (Scal) | <i>!</i> | | | |
| MY COMMISSION EXPIRES: 1-6-92 | | | • . | |
| • • • | - | | • | |
| State of South Carolina, | | | | • |
| Greenwille County | | | | |
| Personally appeared Pharisee Hall | | | * | he being duly |
| sworn says that Dial Finance Co. of Sout | h Caroliba | is the be | nalide own | er and holder |
| of the above mortgage or other instrument, and | that the same | has not been assigned, h | pothecated | or otherwise |
| disposed of. | | | | • |
| | | | 11 | |
| Sworn to and subscribed before me this | | | //// | 1 |
| day of |) 1. | 1// \ /// | //4/ | |
| Jane & Dent (Seal) | 1 1/4 | Karsee XI | | |
| | | | ٠ | |
| NOTARY PUBLIC FOR S.C. | , | • | | i |
| MY COMMISSION EXPIRES: 14 92 | | | • | 20175 |
| Recorded Kay 5, 1983 at 12:4 | 3 P.M. | • | | AJ.EIJ |

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