800x 1436 HE 545 MORTGAGE OF REAL ESTATE Form Prepared by Gaddy & Davenport, Attorneys at Law SONNIE S. TANKERSLEY 80 FAGE 450 Pleasant Hill Associates c/o L. W. Brummer P. O. Box 5291 Greenville, S. C. 29606 MORTGAGE STATE OF SOUTH CAROLINA, } ... COUNTY OF GREENVILLE TO ALL WHOM THESE PRESENTS MAY CONCERN: Joseph P. Carter, III and George Robert Williams Greer, South Carolina , hereinafter called the Mortgagor, send(s) greetings: WHEREAS, the Mortgagor is well and truly indebted unto Pleasant Hill Associates, a South Carolina Partnership , hereinafter called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated hereia by reference, in the principal sum of Sixteen Thousand and no/100----Dollars (\$16,000.00), with interest from date at the rate of ---Eight---- per contume (8 %) per annum until paid, said principal and interest being payable at the office of pleasant Hill. W. Brummer, Greenville & property and property now or localized belonging to a continuous property and property now or localized belonging to a continuous property direction. Hawkins, which point is approximately 500 feet in a northerly direction from the intersection of Hawkins Road and Pleasant Hill Road, and running thence with the common line of this property and property now or formerly belonging to Hawkins, S. 66-54 W. 96.0 feet to an iron pin and S. 66-52 W. 1700.5 feet to an iron pin on the line of Henson; thence with the common line of this property and property now or formerly of Henson, N. 24-24 W. 483.2 feet to an iron pin on the southern side of a 50 foot Drive Easement; thence with the southern side of said Drive Easement the following courses and distances: N. 61-21 E. 230.0 feet to a point; N. 60-25 E. 275.0 feet to a point; N. 71-35 E. 305.9 feet to a point; N. 80-26 E. 207.7 feet to a point; N. 73-02 E. 248.2 feet to a point; S. 85-45 E. 188.5 feet to a point; S. 75-20 E. 161.2 feet to a point; S. 89-30 E. 181.8 feet to a point; S. 59-22 E. 86.6 feet to a point; S. 72-34 E. 50 feet to a point; and S. 43-22 E. 33.8 feet to a point on the west side of Hawkins Road; thence with the west side of Hawkins Road S. 10-09 E. 44 feet to an iron pin, the point of beginning. This is the identical property conveyed to the mortgagors herein by deed from the mortgagees herein of even date to be recorded herewith in the R.M.C. Office for Greenville County. This is a purchase money mortgage and is given for the purpose of securing a portion of the purchase price. €(3 €) 

Together with all and singular the rights, members hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter attached to or used in connection with the real

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