090/1532 FAGE 08 P.O. Box 969 Green DONNIE S. TANKERSLEY Harry C. Walker, Attorney 201 East North Street Greenville, SC 29601 THIS MORTGAGE is made this 9th day of February , 19 81 , between the Mortgagor, Kenneth A. Drummond and Amelia D. Drummond (herein "Borrower"), and the Mortgagee, GREER FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation organized and existing under the laws of SOUTH CAROLINA, whose address is 107 Church Street, Greer, South Carolina 29651 (herein "Lender"). WHEREAS, Borrower is indebted to Lender in the principal sum of ... Fourteen .. Thousand ... -Two Hundred Fifty and NO/100 (\$14,250.00) --- Dollars, which indebtedness is evidenced by Borrower's note dated February 9, 1981 (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on...... __February_1,_2006_ To Secure to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and State of South Carolina: ALL that certain lot of land with improvements thereon situate in Chick Springs Township, Greenville County, South Carolina, on the East side of Caldwell Street and being designated as Lot No. 4 according to plat of the property of W. E. Caldwell as recorded in the RMC Office for \approx Greenville County in Plat Book X, at Page 57, and having the following metes and bounds, to-wit: BEGINNING at a point at joint front corner of Lots No. 3 and 4 on Caldwell Street and running thence along common line of said lots, N. 42-52 E. 129.56 feet to a point; thence N. 47-08 W. 75 feet to a point; thence along the common line of Lot Nos. 4 and 5, S. 42-52, W. 129.56 feet to a point on Eastern side of Caldwell Street; thence with Caldwell Street, S. 41-08 E. 75 feet to the point of BEGINNING. Being the same property conveyed to the Mortgagors by deed of Dan H McKinney and Nannie B. McKinney dated February 9, 1981 and recorded herewith in the RMC Office for Greenville County in Deed Book 1420 at Page _451_. came 's First Federal Savings and Loan ssociation of South Carolina, Caset BILLIAN B. JAMES Attorney At Lex which has the address of 6 Caldwell Street ______ Taylors_

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