

REC 79 1306
15:0 2:083

Col. S. C.
1980
MORTGAGE
ASLEY

THIS MORTGAGE is made this 6th day of August,
1980, between the Mortgagor, Donald J. and Lisa R. Martin,
(herein "Borrower"), and the Mortgagee, First Federal
Savings and Loan Association, a corporation organized and existing under the laws of the United States
of America, whose address is 301 College Street, Greenville, South Carolina (herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of Twelve Thousand Dollars,
and no/100's (\$12,000.00) Dollars, which indebtedness is evidenced by Borrower's
note dated August 6, 1980 (herein "Note"), providing for monthly installments of principal
and interest, with the balance of the indebtedness, if not sooner paid, due and payable on September,
1, 1989.

11, 12; running thence up joint line of Lots 17 and 18, N. 25-18 W. 115 feet to
an iron pin on the cul-de-sac; running thence down eastern side of said cul-de-sac,
N. 8-44 E. 66.8 feet to point of beginning.

This being the same property conveyed to the mortgagor herein by deed of
Rosamond Enterprises, Inc. and recorded in the RMC office for Greenville County
on November 18, 1975, in Deed Book 1027 and page 510.

This is the second mortgage and is inferior in lien to that mortgage executed to
Rosamond Enterprises, Inc. (which mortgage is recorded in RMC office for Greenville
County in book 1342 and page 771) First Federal
Savings and Loan Association of S. C.

File # 111-111111
Date recorded 12/2/80
Witness: Lee Steele
Property Description
Mortgagor has the address of 2 Oak Park Court

21319 Mauldin

South Carolina 29662 (herein "Property Address") County and Zip Code
TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all
the improvements now or hereafter erected on the property, and all easements, rights, appurtenances,
rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and
all fixtures now or hereafter attached to the property, all of which, including replacements and additions
thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the
foregoing, together with said property (or the household estate if this Mortgage is on a household) are herein
referred to as the "Property."

Borrower covenants that Borrower is lawfully seized of the estate hereby conveyed and has the right to
mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will
warrant and defend generally the title to the Property against all claims and demands, subject to any
declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance
policy insuring Lender's interest in the Property.

SOUTH CAROLINA — is a member of the National Title Insurance Institute with amendment sheet Form 24.