

USDA-FHA
Form FHA 477-1 SC
(Rev. 2-1-93)

GREENVILLE CO. S.C. KENDRICK, STEPHENSON & JOHNSON
LJ 2 3 20 PH '76 BOOK 1364 PAGE 14
DONNIE S. TUCKERSLEY
REAL ESTATE MORTGAGE FOR SOUTH CAROLINA

Donald S. Tuckersley
KNOW ALL MEN BY THESE PRESENTS, Dated April 2, 1976
WHEREAS, the undersigned

WALLACE J. SMITH and SUSIE W. SMITH

residing in Greenville, County, South Carolina, whose post office address
is 106 Parisview Drive, Travelers Rest, South Carolina 29690,
herein called "Borrower," and (a) jointly indebted to the United States of America, acting through the Farmers Home Administration,
United States Department of Agriculture, herein called the "Government" as evidenced by one or more certain promissory note(s) or
assumption agreement(s), herein called "note" (if more than one note is executed below the word "note" as used herein shall be
construed as referring to each note singly or all notes collectively, as the context may require), said note being executed by Borrower,
being payable to the order of the Government in installments as specified therein, authorizing acceleration of the entire indebtedness at
the option of the Government upon any default by Borrower, and being further described as follows:

Date of Instrument	Principal Amount	Annual Rate of Interest	Due Date of Final Installment
April 2, 1976	\$19,500.00	8-3/4%	April 2, 2009

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

THE DEBT HEREBY SECURED IS PAID IN FULL AND THE LIEN OF THIS INSTRUMENT IS SATISFIED.
EXECUTED THIS 21ST DAY OF DECEMBER 1982, PURSUANT TO DELEGATION OF AUTHORITY APPEARING
IN TITLE 7, PART 1866, CODE OF FEDERAL REGULATIONS.

WITNESSES:

Barbara Moore

THE UNITED STATES OF AMERICA
BY *Frank Bridwell*, FRANK E. BRIDWELL, County Supervisor

GREENVILLE COUNTY, SOUTH CAROLINA
FARMERS HOME ADMINISTRATION, USDA

156-0

CRP-1160
DEC 26 3 35 AM '82
DONNIE S. TUCKERSLEY
R.H.A.

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Donald S. Tuckersley

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