

BOOK 78 1888

1540 940

CITY OF
CO. S.C.

MAY 11 1981

MORTGAGE

THIS MORTGAGE is made this 11th day of May 1981, between the Mortgagor, Logan H. Gore, III and Martha C. Gore, (herein "Borrower"), and the Mortgagee, UNITED FEDERAL SAVINGS AND LOAN ASSOCIATION OF FOUNTAIN INN, a corporation organized and existing under the laws of the United States of America, whose address is 201 Trade Street, Fountain Inn, S.C. 29644. (herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of Forty-Two Thousand Eight Hundred Seventy-Five and 00/100ths Dollars, which indebtedness is evidenced by Borrower's note dated May 11, 1981 (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on May 1, 2010.

RECORDED
MAY 14 1981
AMERICAN PUBLIC RECORDS ASSOCIATION
Logan C. Gore

WITNESS: Assistant Vice President
Maria J. Taylor

Formerly known Savings and Loan
Association of the Piedmont
which has the address of 10011 Uppington Way,
Springfield, Illinois 62703,
S.C., 29687. (herein "Priority Address");
(State and Zip Code)

LOAN NUMBER: 10011-2-51
FIR: Logan H. Gore
S. C. No. 10011-2-51

Taylor

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA - 1 to 4 Family - 6/75 - FNMA/FHLMC UNIFORM INSTRUMENT

3328-AV-2