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GREENVILLE CO. S. C.
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MORTGAGE

07-45669

THIS MORTGAGE is made this 25th day of November 1981, between the Mortgagor, Gatewood Builders, Inc. (herein "Borrower"), and the Mortgagee, AMERICAN FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation organized and existing under the laws of SOUTH CAROLINA whose address is 101 EAST WASHINGTON STREET, GREENVILLE, SOUTH CAROLINA (herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of Twenty-Five Thousand Three Hundred Fifty and No/100 Dollars, which indebtedness is evidenced by Borrower's note dated November 25, 1981 (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on December 1, 2011; and the same property as that conveyed to the mortgagor herein by deed from William Fred Crawford, Jr. and Debra Ann Crawford recorded in the REC Office for Greenville County of even date herewith.

THE mailing address of the Mortgagee herein is P. O. Box 1268, Greenville, South Carolina 29602.

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Richard C. Howard
Assistant Vice President
AMERICAN FEDERAL SAVINGS & LOAN ASSOCIATION
GREENVILLE, SOUTH CAROLINA

DOCUMENTARY
STAMP

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GREENVILLE CO. S. C.
OFFICE OF THE CLERK
R.M.C.

which has the address of 210 Randall Street, Greenville, South Carolina 29609 (herein "Property Address");

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter created on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA - 1 to 4 Family - 6 75 - FNUA FILING UNIFORM INSTRUMENT

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