

DL-50808

FILED  
GREENVILLE CO. S.C.

879 Sub 369

JUL 17 1962 PM ES2

BOOK 78 PAGE 1895

OLIVE F. MCGOWAN  
S.C.

SOUTH CAROLINA

**CANCELLED**

VA Form VR 4-5425 (Direct Loan)  
Rev. 1954. Serviceman's Readiness  
Loan Act (H.R. 644 (R)).

## MORTGAGE

STATE OF SOUTH CAROLINA, }  
COUNTY OF GREENVILLE }  
WITNESS: WHITNER KILPATRICK LIVINGSTON

Greenville, South Carolina

J. S. Gleason, Jr., hereinafter called the Mortgagor, is indebted to  
United States of America, and his successors in such office, as such, and his or their assigns, hereinafter called  
Mortgagor, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated  
herein by reference, in the principal sum of Fourteen Thousand Seven Hundred Fifty &  
Dollars (\$14,750.00) with interest from date at the rate of  
11/16% --

Austin Township, Greenville County, S. C., being shown as Lot No. 13  
on Map No. 2 of Sunset Heights, made by C. O. Riddle, Surveyor,  
September 5, 1953, and having according to said plat and a survey  
made by R. K. Campbell, December 22, 1961, the following metes and  
bounds, to wit:

BEGINNING at an iron pin on the South side of Sunset Drive, at joint  
front corner of Lots 13 and 14, said pin being located 203 feet East  
from the Southeast corner of the intersection of Sunset Drive and  
Pine Crest Drive, and runs thence along the line of Lot 14, S. 27-25 E.  
200 feet to an iron pin; thence N. 62-35 E. 100 feet to an iron pin;  
thence with the line of Lot 12, N. 27-25 W. 200 feet to an iron pin  
on the South side of Sunset Drive; thence along the South side of  
Sunset Drive, S. 62-35 W. 100 feet to the beginning corner.

STATE OF ALABAMA) The note, for which this mortgage was given as security, having been paid in full.  
JEFFERSON COUNTY) this instrument is hereby satisfied and the lien of the security released.  
This 22nd day of November, 1962.

*Margaret Milner* DECEMBER 1, 1962 LIBERTY NATIONAL LIFE INSURANCE COMPANY  
Margaret Milner, WITNESS 11/1/62  
*Aaron N. Smith* 20, Rd 2, P. O. Box 330 BY *William J. Hamrick* William Q. Hamrick, Vice President  
Aaron N. Smith, Notary Public  
NY COMMISSION NUMBER 11-1953  
EXPIRES DECEMBER 31, 1963

Together with all and singular the improvements thereon and the rights, members, hereditaments, and appur-  
tenances to the same belonging or in anywise appertaining; all the rents, issues, and profits thereof (provided,  
however, that the Mortgagor shall be entitled to collect and retain the said rents, issues, and profits until  
default hereunder); all fixtures now or hereafter attached to or used in connection with the premises herein  
described and in addition thereto the following described household appliances, which are and shall be deemed  
to be, fixtures and a part of the realty and are a portion of the security for the indebtedness herein mentioned;

7328-A.V.2