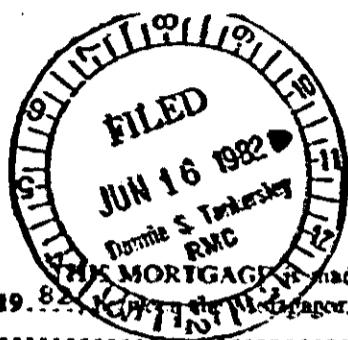


BOOK 78 1619

BOOK 1572 RS 875

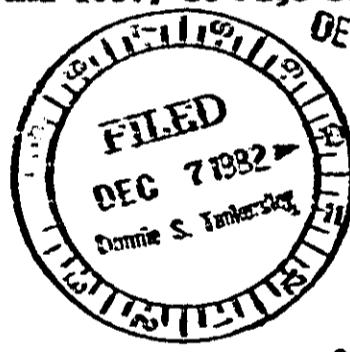


MORTGAGE

19.82 THIS MORTGAGE was made this 27th day of May  
1982 by the Borrower, Makram Bous and Afaf Bous  
(herein "Borrower"), and the Mortgagee,  
**AMERICAN FEDERAL SAVINGS AND LOAN ASSOCIATION**, a corporation organized and existing  
under the laws of **THE UNITED STATES OF AMERICA**, whose address is **101 EAST WASHINGTON  
STREET, GREENVILLE, SOUTH CAROLINA** (herein "Lender").

Whereas, Borrower is indebted to Lender in the principal sum of **Twenty-one thousand, six  
hundred, forty-seven and 86/100** Dollars, which indebtedness is evidenced by Borrower's note  
dated **May 27, 1982** (herein "Note"), providing for monthly installments of principal and interest,  
with the balance of the indebtedness, if not sooner paid, due and payable on **November 23, 1982**  
easterly side of Silver Creek Road; thence with the easterly side of Silver  
Creek Road S. 49-15-00 E. 138.95 feet to an iron pin, the joint front corner  
of Lots 292 and 293; thence with the common line of said Lots N. 49-45-00  
E. 149.52 Feet to an iron pin, the joint rear corner of Lot 292 and 293;  
thence with the common line of Lots 293 and 294 N. 49-11 W. 163.8 feet to  
an iron pin, the point of beginning.

This is that same property conveyed by deed of Cothran & Darby Builders, Inc.  
to Makram E. Bous and Afaf A. Bous, dated 6/1/76, recorded 7/1/76, in Deed  
Volume 1037, at Page 281, in the FMC Office for Greenville County, SC.



DEC 7 1982  
AMERICAN FEDERAL SAVINGS & LOAN ASSOCIATION

BY Janet Mart VICE PRESIDENT  
WITNESS: Wallyne Brown Donald R. Maddell Donald R. Maddell  
Donald R. Maddell Donald R. Maddell

which has the address of **301 Silvercreek Rd.** Greer  
SC **29651** (herein "Property Address");  
State and Zip Code

To Have and to Hold unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water steel, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA - 16 U.S. Code - 6-75 - FAMA FILING INSTRUMENT

01-047a41-83

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