

FILED  
GREENVILLE CO. S.C.

REG. NO. 905 FILE 569  
BOX 78 1520



State of South Carolina }  
COUNTY OF GREENVILLE } MORTGAGE OF REAL ESTATE

To All Whom These Presents May Concern:

L. John P. Batson, Jr., of Greenville County.

SEND GREETINGS:

WHEREAS, I/we the aforesaid mortgagor(s) am by my/our certain promissory note, in writing, of even date with  
these presents am/are well and truly indebted to FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF GREEN-

VILLE, in the full and just sum of Thirty-Five Thousand and No/100 - - - - - (\$35,000.00)  
Dollars (or for future advances which may be made hereunder at the option of said Association, which advances shall  
not exceed the maximum amount stated herein and shall be evidenced by a subsequent promissory note or notes so-

Hunter Burch; thence with the line of property formerly of Mary Hunter Burch,  
N. 83-48 E. 226.8 feet to an iron pin in the line of Lot 32; thence with the line of  
Lots 32 and 33, S. 10-33 E. 280.36 feet to the point of beginning; being the same  
property conveyed to me by J. W. Rawlings and Mabel M. Rawlings by deed of even  
date to be recorded herewith."

REVISED 10-1-57

DEC 1 1982

PAID SATISFIED AND CANCELLED  
First Federal Savings and Loan Association  
of Greenville, S. C. State As, First Federal  
Savings and Loan Association of S. C.

RECEIVED  
28. NY 31. 1982  
C.S.C.  
03. 03. 1982  
JOHN P. BATSON, JR.  
LAW OFFICES OF  
COOPER, GREYSON & SMITH, ATTORNEYS

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SEARCHED  
INDEXED  
SERIALIZED  
FILED  
NOV 2 1982  
CLERK'S OFFICE