

FILED 11662  
GREENVILLE CO. S.C. Action 5  
USDA-FmHA Mar 23 10 03 PM '77 3:06  
Form FmHA 4271 SC REAL ESTATE MORTGAGE FOR SOUTH CAROLINA  
(Rev. 8-19-75) CONNIE S. TANKERSLEY  
G.H.C. Danny L. Cowart and Zena F. Cowart

THIS MORTGAGE is made and entered into by

residing in Greenville County, South Carolina, whose post office address is  
20 Chatwood Court, Simpsonville, South Carolina 29681.

herein called "Borrower," and:

WHEREAS Borrower is indebted to the United States of America, acting through the Farmers Home Administration, United States Department of Agriculture, herein called the "Government," as evidenced by one or more promissory note(s) or assistance agreement(s), herein called "note," which has been executed by Borrower, is payable to the order of the Government, witnesses acceleration of the entire indebtedness at the option of the Government upon any default by Borrower, and is described as follows:

| Date of Instrument | Principal Amount | Annual Rate of Interest | Due Date of Final Installment |
|--------------------|------------------|-------------------------|-------------------------------|
| 3/22/77            | \$23,000.00      | 8%                      | 3/22/2010                     |

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

THE DEBT HEREBY SECURED IS PAID IN FULL AND THE LIEN OF THIS INSTRUMENT IS SATISFIED.  
EXECUTED THIS 1ST DAY OF NOVEMBER 1982, PURSUANT TO DELEGATION OF AUTHORITY APPEARING  
IN TITLE 7, PART 1866, CODE OF FEDERAL REGULATIONS.

WITNESSES:

*Bernard L. Moore*  
*Lucie L. Daffney*

11002

THE UNITED STATES OF AMERICA

BY *Frank E. Briwell*  
FRANK E. BRIWELL, County Supervisor  
GREENVILLE COUNTY, SOUTH CAROLINA  
FARMERS HOME ADMINISTRATION, USDA

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*Connie S. Tankersley*

together with all rights, interests, easements, hereditaments and appurtenances thereto belonging, the rents, issues, and profits thereof and  
revenues and income therefrom, all improvements and personal property now or later attached thereto or reasonably necessary to the use  
thereof, including, but not limited to, ranges, refrigerators, clothes washers, clothes dryers, or equipment purchased or financed in whole or in  
part with loan funds, all water, water rights, and water stock pertaining thereto, and all payments at any time owing to Borrower by virtue of  
any sale, lease, transfer, conveyance, or confirmation of any part thereof or interest therein all of which are herein called "the property".

TO HAVE AND TO HOLD the property unto the Government and its assigns forever in fee simple.  
BORROWER for himself, his heirs, executors, administrators, successors and assigns WARRANTS THE TITLE to the property to the  
Government against all valid claims and demands whatsoever except any heirs, encumbrances, easements, reservations, or conveyances  
specified hereinabove, and COVENANTS AND AGREES as follows:

(1) To pay promptly when due any indebtedness to the Government hereby secured and to indemnify and save harmless the Government  
against any loss under its insurance of payment of the note by reason of any default by Borrower. At all times when the note is held by an  
insurance company, Borrower shall remain liable for all amounts due thereon.