

1017

PAID AND SATISFIED IN FULL
 THIS 24 DAY OF October 1982 10755
 AMERICAN FEDERAL SAVINGS & LOAN ASSOCIATION
 BY Richard A. Gantt
 ASSISTANT VICE PRESIDENT
 WITNESS Richard A. Gantt RICHARD A. GANTT
 Attorney at Law
 14 Main Street
 Greenville, S.C. 29601
 Family Federal Savings & Loan Assn.
 Drawer L
 Greer, S.C. 29631
 BOOK 78 1017

THIS MORTGAGE is made this 24 day of May 1982 between the Mortgagor, Greenville S. C. 29601, Inc. (herein "Borrower"), and the Mortgagee, Family Federal Savings and Loan Association, a corporation organized and existing under the laws of the United States of America, whose address is 713 Wade Hampton Blvd. Greer, South Carolina (herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of Fifteen Thousand and 00/100 (\$15,000.00) Dollars, which indebtedness is evidenced by Borrower's note dated May 30, 1980 (herein "Note"), providing for monthly installments of principal and interest with the balance of the indebtedness, if not sooner paid, due and payable on June 1, 2000

To SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of Greenville South Carolina:

NOV 3 1982
 1200
 GREENVILLE, S.C.
 NOV 3 9 36 AM
 DONNIE S. JANKERSLE

All that piece, parcel or lot of land in Chick Springs Township, Greenville County, State of South Carolina, within the northern corporate limits of the City of Greer, lying on the western side of Pine Street Extension, and being a part of Tract No. 10 as shown on plat entitled "Property of J. B. Burnett Estate", dated January 24, 1938, by H. S. Brodman, Surveyor, and being described according to said plat as follows:

Beginning on an iron pin on the western edge of the right of way of Pine Street Extension on the common line of Tract 9

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