

X  OFFICE FILED  
 FILED CO. S.C.  
 Mar 11 1980  
 FEE SIMPLE  
 J. ZENKERSLEY  
 P.M.C.  
 Mortgagee's Address:  
 Piedmont Center, Suite 103  
 33 Villa Road  
 Greenville, S. C. 29607

BOOK 78 953  
 LOVE, THOMPSON, ADKINS & THOMPSON  
 File # 27296-Sub J  
 M.C. Clerk, Clerk L. Clark C.  
 Date 11 PIS 9-1-77

SECOND MORTGAGE

THIS MORTGAGE, made this 11th day of March  
 1980, by and between ROBERT E. CLARK and CHARLENE C. CLARK

DOB 1497 MA 675

12-3470

(the "Mortgagor") and UNION HOME LOAN CORPORATION OF SOUTH CAROLINA, a body corporate (the "Mortgagee").  
 WHEREAS, the Mortgagor is justly indebted unto the Mortgagee in the sum of Five Thousand Eighty-Seven  
 and 50/100----- Dollars (\$5,087.50) (the "Mortgage Debt"), for which amount the  
 Mortgagor has signed and delivered a promissory note (the "Note") of even date herewith payable to the Mortgagee, or order,  
 the final installment thereof being due on March 15, 1987.

KNOW ALL MEN, that the said mortgagor in consideration of the said debt and sum of money aforesaid, and for the  
 better securing the payment thereof to the said mortgagor, according to the condition of the said note, and also in consideration  
 of the further sum ONE DOLLAR, to the said mortgagor in hand well and truly paid by the said mortgagee at and before the  
 sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released,  
 and by these presents do grant, bargain, sell and release unto the said mortgagor:  
 in mentioned and released.

Given under my Hand and Seal this 11th  
 day of March A.D. 1980

Notary Public for South Carolina  
 My Commission Expires 6/15/89



Charlene C. Clark  
Charlene C. Clark (Wife)

19371

OCT 29 1982

*as usual  
but no signature*

The debt hereby secured is paid in full and the lien of this instrument is satisfied this 24th day of September.

1982

Witness:

Sandra Lee Pink

RECORDED MAR 11 1980 at 1:07 P.M.

UNION HOME LOAN CORPORATION OF SOUTH  
CAROLINA Sumamerica Financial Corporation

By: *Lucy C. Pearson, Manager* *12-3470*

4328 N.W. 31