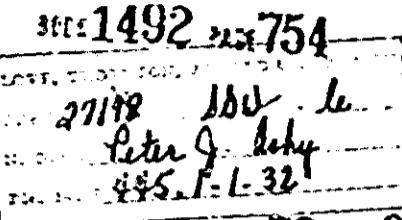


FILED
OFFICE SIMPLE CO. S.C.

Mortgagee's Address:
Piedmont Center, Suite 103
33 Villa Road
Greenville, S. C. 29607

SECOND MORTGAGE

JAN 7 1980 PH 100
THIS MORTGAGE made this 7th day of January
1980 by and between PETER J. ASHY



12-3165 78 JAN 604

(the "Mortgagor") and UNION HOME LOAN CORPORATION OF SOUTH CAROLINA, a body corporate (the "Mortgagee").

WHEREAS, the Mortgagor is justly indebted unto the Mortgagee in the sum of Thirty-Seven Thousand Ninety Two and 50/100----- Dollars (\$ 37,092.50), (the "Mortgage Debt"), for which amount the

Mortgagor has signed and delivered a promissory note (the "Note") of even date herewith payable to the Mortgagee, or order,
the final installment thereof being due on January 15, 1990

the wife of the within-named Peter J. Ashy
did this day appear before me, and, upon being privately and separately examined by me, did declare that she does freely,
willingly, and without any compulsion, dread or fear of any person or persons whatsoever, renounce, release and forever
relinquish unto the within-named Union Home Loan Corporation of South Carolina, its successors

and assigns, all her interest and estate, and also her Right and Claim of Dower of, in or to all and singular the premises with-
in mentioned and released.

Given under my Hand and Seal this 7th
day of January A.D. 1980

A. Gray Whelch
Notary Public for South Carolina
(S.S.)
My Commission Expires 6/15/82

SATISFACTION

Sandra Ashy
Peter J. Ashy

8619

Giffen

The debt hereby secured is paid in full and the lien of this instrument is satisfied this 22nd day of September 1982.

Witness:

John V. Walker - President
UNION HOME LOAN CORPORATION OF SOUTH
CAROLINA
By: John V. Walker - President 21-118

RECORDED JAN 8 1980
at 2:12 P.M. Giffen

4328 MV