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SOUTH CAROLINA
STATE OF S.C.

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BOOK 78 PAGE 430

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PAID AND FULLY SATISFIED

This 15th Day of September 19 82

South Carolina Federal Savings & Loan Assn.

Robert A. Marshall T.P.

WITNESS *Frederick Miller*

day of July 1, 1982 M.D.

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THIS MORTGAGE is made this 19 82, between the Mortgagor, Robert L. Barrett, Jr.

(herein "Borrower"), and the Mortgagee, South Carolina Federal Savings and Loan Association, a corporation organized and existing under the laws of the United States of America, whose address is 1500 Hampton Street, Columbia, South Carolina (herein "Lender").

WHEREAS Borrower is indebted to Lender in the principal sum of Forty-two thousand seven hundred forty and No/100 (42,740.00) Dollars or so much thereof as may be advanced, which indebtedness is evidenced by Borrower's note dated July 8, 1982 (herein "Note"), providing for monthly installments of interest, with the principal indebtedness, if not sooner paid, due and payable on January 1, 1984.

TO SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage and the performance of the covenants and agreements of Borrower herein contained, (b) the performance of the covenants and agreements of Borrower contained in a Construction Loan Agreement between Lender and Borrower dated July 8, 1982, (herein "Loan Agreement") as provided in paragraph 30 hereof, and (c) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 17 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant, and convey to Lender and to Lender's successors and assigns the following described property located in the County of Greenville:

State of South Carolina:
All that piece, parcel or lot of land in the County of Greenville, State of South Carolina, situate, lying and being at the intersection of Tumblewood Terrace and Pinewood Drive and being known and designated as Lot No. 65 of GROVE AND DELL Subdivision, Section 3, plat of which is recorded in the RMC Office for Greenville County in Plat Book 4-R at Page 2 and having such metes and bounds as shown thereon, reference to said plat being made for a more complete description.

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